UN GATISFACTION OF THE AGEY

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated January 18th, 1991, made by Robert T. Smith and Mary A. Smith as Mortgagor(s), to Southwest Financial Bank and Trust Company as Mortgagee, recorded as in Document No. 91039137, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Southwest Financial Bank and Trust to America's Mortgage company by assignment dated January 18th, 1991, and duly recorded in Document No. 91039138, on the 25th day of January, 1991.

Which Mortgage has been assigned by America's Mortgage Company to Marine Midland Mortgage Corporation by assignment dated January 28th, 1991, and duly recorded in Document No. 91030211, on the 27th day of February, 1991.

03067511

DEPT-01 RECORDING

\$31.50

- . T#0000 TRAN 5792 12/28/93 12:06:00
 - \$0418 \$ #-03-067511

COOK COUNTY RECORDER

Date: December 9th, 1992

Marine Midland Mortgage Corporation

RV.

Kathleen M. Mueller 3600, Vice President

ATTEST

Coline Dalfonso 5315, Assistant Secretary

State of New York }

} ss

County of Erie }

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Eric County, on December 9th, 1992, by Kathleen M. Mueller 3600, Vice President and Celine Dalfonso 5315, Assistant Secretary of Marine Midland Mortgage Corporation, a United States corporation, on being the corporation.

- U

-SILL JEWETT No. 4969274

Notary Public, State of New York Qualified in Erie County

My Commission Expires July 9, 19.

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9146547.

Commission Expires

LOT "A" AND N. 1/2 OF LOT 3 IN MONSON AND COMPANY'S 1ST PALOS PARK SUB DIVISION, BEING A SUBDIVISION OF W. 2/5 OF THE N.E. 1/4 OF THE S.W. 1/4 OF SEC. 27, TOWNSHIP 37 N., RANGE 12 E. OF THE 3RD PRINCIPAL MERIDIA N, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #23-27-302-004-0000 & 23 -27-005-0000



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