

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 833
FEBRUARY, 1983

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0011 TRAN 8946 12/28/93 10:06:00
#9198 # *-03-067790
COOK COUNTY RECORDER

03067790

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

WATER TOWER BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank as Trustee

(NAME AND ADDRESS)

under Trust dated February 14, 1983 and known as Trust #56826

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever

it Assignment of Rents may have acquired in, through or by certain Rents, bearing date the 15 day of

February, 1992, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book XX of records, on page XX, as document No. 92302518, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof:

MAIL TO:
JAMES WHITE
33 W. JACKSON BLVD
CHGO. IL 60604

2700
[Signature]

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-203-027-1161

Address(es) of premises: Unit 2500, 233 E. Erie, Chicago, IL 60611

Witness hand and seal, this 20th day of September, 1992.

WATER TOWER BANK

BY: Francis A. Kieper (SEAL)
Francis A. Kieper/Vice President

BY: William L. Neurauf (SEAL)
William L. Neurauf/Sr. Vice Pres.

This instrument was prepared by A. Muszynski, Water tower Bank, 717 N. Michigan Ave.
(NAME AND ADDRESS) Chicago, IL 60611

BFC FORMS SERVICE, INC.
708/495-3890

Box 333

CHICAGO TITLE INSURANCE CO.

538792 DB JACOBS 2
No. 137

03067790

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RELEASE DEED

By Corporation

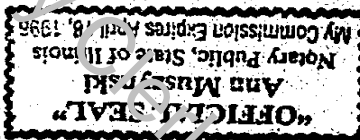
TO

ADDRESS OF PROPERTY:

MAIL TO:

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Property of Cook County



Commission Expires

Notary Public

I, the Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances A. Kleper, Vice President of Water Tower Bank, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President, they signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Notarial seal this 20th day of September 1992.

061130530

STATE OF Illinois } COUNTY OF Cook } SS.

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EXHIBIT "A"

Property of Clerk's Office

4-92

TRACT "A"

PARCEL 1:

LOT 1 IN RIPARIAN SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 43 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1977, AS DOCUMENT 1830109, IN BOOK 60 OF PLATS, PAGE 13, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 AND THAT PART OF LOT 4 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 4 WHICH IS MIDWAY BETWEEN THE NORTH AND SOUTH LINES OF LOT 4 TO A POINT IN THE EASTERLY LINE OF LOT 4 WHICH IS MIDWAY BETWEEN THE NORTH AND SOUTH LINES OF LOT 4 AS MEASURED ON THE EASTERLY LINE OF LOT 4 IN BLOCK 4 IN PORT CLINTON, IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1850, IN BOOK "N" OF DEEDS, PAGE 47, IN LAKE COUNTY, ILLINOIS.

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TRACT "B"

EXHIBIT "A"

PARCEL 1:

UNIT NO. 2500 IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26-STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8-STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF THE AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR STREETERVILLE CENTER CONDOMINIUM ASSOCIATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26017897; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT NUMBER 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26017894, AS GRANTED FOR THE BENEFIT OF PARCEL 1, BY A DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1980 AND KNOWN AS TRUST NO. 51534 TO WENDY YOUNG DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT NUMBER 26017895.

92102117

03057790

premises: Unit 2500, 233 E. Erie, Chicago, IL 60611

hand and seal _____, this 20th day of September, 19 92

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