

UNOFFICIAL COPY

DIANE P. BOARD
19 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047

AND WHEN RECORDED MAIL TO

ABSOLUTE MORTGAGE CORPORATION

10 WEST MAIN STREET-SUITE B
LAKE ZURICH
ILLINOIS 60047

03067897

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0100513

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1993
executed by
CHARLES E. JOSEPHSON AND PATRICIA E. JOSEPHSON, HUSBAND AND WIFE

to ABSOLUTE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS,
and whose principal place of business is 10 WEST MAIN STREET-SUITE B COOK COUNTY RECORDER
LAKE ZURICH, ILLINOIS 60047

and recorded in Book/Volume No.
COOK

,page(s) ,as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL I:

THE SOUTH 29.41 FEET OF THE NORTH 140.39 FEET OF LOT 9 AS MEASURED
ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE
ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND
HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER
90-201,697.

02-15-112-009

DEPT-01 RECORDING \$23.00
T80011 TRAN 8949 12/28/93 10:57:00
49307 * -03-067897

03067897

Commonly known as:
660 NORTH WALDEN DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ABSOLUTE MORTGAGE CORPORATION

On DECEMBER 17, 1993 before me, the
(Date of Execution)

DIANE P. BOARD
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared DIANE P. BOARD
known to me to be the PRESIDENT
and KATHIE DROVER
known to me to be OFFICE MANAGER

Kathie Drover
BY: KATHIE DROVER
ITS: OFFICE MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: OFFICIAL SEAL
CAROL A. DELL
Notary Public, Cook County
State of Illinois
My Commission Expires 3-27-95

Notary Public Carol A. Dell
Cook County,
My Commission Expires 3-27-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

DPS 171

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RIDER - LEGAL DESCRIPTION

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