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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DUPLICATE
RELEASE DEED

03067948

Loan No. N/A

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/22/86 AND KNOWN AS TRUST NUMBER 12885 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed,

recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87020752

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number PARCEL I, to wit premises therein described situated in the County of COOK, State of Illinois,

as follows, to-wit: (EXCEPT THE WEST 100.67 FEET) OF THE SOUTH 80.00 FEET OF THE NORTH 163.00 FEET OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 100.00 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A VYOMINGATION THROUGH HINDMAN AVENUE (NOW KNOWN AS FIRST AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL II.

LOTS 1 AND 2 IN OWNER'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT 16,505,286, IN COOK COUNTY, ILLINOIS, ALSO

PARCEL III.

THE EAST 10.85 FEET OF THE WEST 146.65 FEET OF THE SOUTH 80.00 FEET OF THE NORTH 163.00 FEET OF THAT PART OF THE EAST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THROUGH D. HITCHCOCK AVENUE (NOW KNOWN AS FIRST AVENUE) IN COOK COUNTY, ILLINOIS

Property Street Address: 8504-8508 WEST 45TH PLACE

LYONS IL. 60534

PIN: 18-02-307-074, 18-02 307-066

18-02-307 067 18-02-307 073

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 17TH day of DECEMBER, 1993 A.D. 1993

MidAmerica Federal Savings Bank*

BY: *[Signature]*

ASST Vice President

ATTEST: *[Signature]*

Assistant Secretary

(Seal)

* Formerly Known as MidAmerica Federal Savings and Loan Association

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8955 12/28/93 11:08:00
#9360 # *-03-067948
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

03067948

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 5/2/94

"OFFICIAL SEAL"
GLORIA D. JISKRA
Notary Public, State of Illinois
My Commission Expires 5/2/94

[Signature]
Notary Public

Mail To: SAM AND MARIA MANGIAMELE

THIS INSTRUMENT WAS PREPARED BY:

GMT
1986

P.O. BOX 3301

Kenneth Koranda
MidAmerica Federal Savings Bank
55th and Holmes Avenue
Clarendon Hills, Illinois 60514

BARRINGTON, IL 60010

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Property of Cook County Clerk's Office

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