

# UNOFFICIAL COPY

Know all Men by these Presents, That the

03067023

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARY A. O'DONNELL AND GEORGE T. O'DONNELL, HER HUSBAND

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 16th day of JUNE, A.D. 19 88, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records on page , as document No. 88273061, and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

Unit 3-203 in The English Valley Condominium as delineated on a survey of the following described Real Estate: Certain Lots in Martha's Park and Martha's Park Addition, both being subdivisions of part of the West 1/2 of the Northwest 1/4 of Section 25, Township 36 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25187929, and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60601  
NOV 23

03067023

dated in the HAZELGREST County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or pertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 5th day of NOVEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK  
BY Martin J. Connolly  
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger  
EVELYN J. KRUEGER VICE Secretary

5135A108  
INTERCOUNTY TITLE

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Box \_\_\_\_\_

Release deed  
By Corporation

A. J. Smith Federal Savings Bank

TO  
LOAN#: 1045-4  
O'DONNELL  
17000 NOVAK UNIT #3-203  
HAZELCREST, IL 60429

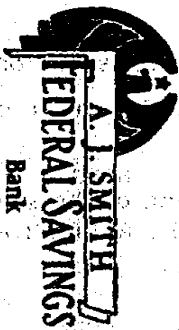
DEPT. RECORDINGS

COOK COUNTY RECORDER

# 5194#

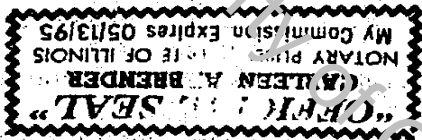
TRAN 2243 12/28/93 09:49:00

66644#1



14757 S. Cicero Ave.

Midlothian, IL 60445



This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Carleen A. Brender*

Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ NOVEMBER 19 93

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Corporation did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing

and \_\_\_\_\_ EVELYN J. KRUEGER \_\_\_\_\_ Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY \_\_\_\_\_ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

State of Illinois  
County of \_\_\_\_\_  
COOK

s.s.

03010050