

PREPARED BY

UNOFFICIAL COPY

MARGIE A FLORES

AND WHEN RECORDED MAIL TO

OLD KENT BANK AND TRUST CO  
28 N GROVE  
ELGIN IL 60120

03067370

DEPT-01 RECORDING

\$23.00

T#0000 TRAN 5766 12/28/93 10:23:00

#0272 \* -03-067370  
COOK COUNTY RECORDER

LOAN# 0812396

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by

DECEMBER 14, 1993

JOHN B KENNEDY AND CAROL G HAMMERMAN HUSBAND AND WIFE

to CDK Mortgage, Inc.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 2902 Central Street, Evanston, Illinois 60201

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
County Records, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

PIN# 11-19-208-027  
1119 HINMAN AVENUE, EVANSTON IL 60202

03067370

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On DECEMBER 14, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Donna L. Doberstein  
known to me to be the President

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Christine M. Smith  
My Commission Expires 7-13-96 Cook County,

CDK Mortgage, Inc.  
Donna L. Doberstein  
BY: Donna L. Doberstein  
ITS: President

BY:  
ITS:  
Jennifer L. Fucik  
WITNESS:

2350  
[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

" OFFICIAL SEAL "  
CHRISTINE M. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/13/96

DPS 171

Box 109  
2072  
REITG # 68108

03067370  
03067369

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02007020

Property of Cook County Clerk's Office

03002376

03002383

05003000

02007030

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## Attached Legal Description

JOHN B KENNEDY  
Re: 1119 HINMAN AVENUE  
EVANSTON, IL 60202

LOT 16 (EXCEPT THE NORTH 24.93 FEET) AND (EXCEPT ANY PART FALLING IN HINMAN AVENUE) IN RESUBDIVISION OF LOTS 12 TO 16 IN BLOCK 78 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF CHICAGO AVENUE, IN CITY OF EVANSTON, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

03067370

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unofficial legal document

STATE OF ILLINOIS  
COUNTY OF COOK  
NOTARY PUBLIC

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Property of Cook County Clerk's Office

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