

UNOFFICIAL COPY

DIANE MRAKITSCH  
4600 WEST LINCOLN HIGHWAY  
MATTESON, ILLINOIS 60443

AND WHEN RECORDED MAIL TO

G. L. MORTGAGE CORP.  
851 SETON COURT  
WHEELING, IL 60090

03068010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GL MORTGAGE CORPORATION  
851 SETON COURT, WHEELING, ILLINOIS 60090  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 1993  
executed by  
MICHAEL CORMIER AND ANNE M. CORMIER, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8961 12/28/93 13:38:00  
\$9420 & \*-03-068010  
COOK COUNTY RECORDER

to BANK OF MATTESON  
a corporation organized under the laws of  
and whose principal place of business is 4600 WEST LINCOLN HIGHWAY  
MATTESON, ILLINOIS 60443  
and recorded in Book/Volume No.  
COOK

, page(s) , as Document No. 03-047416  
County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 16 IN BLOCK 2 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, AND PART OF THE  
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION  
RECORDED NOVEMBER 12, 1954 AS DOCUMENT NUMBER 16070880, IN COOK COUNTY,  
ILLINOIS.

31-35-213-025

03068010

Commonly known as:  
368 SAUK TRAIL, PARK FOREST, ILLINOIS 60456  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

BANK OF MATTESON

On 12/10/93 before me, the  
(Date of Execution)

*Bernard J. Stock*  
BY: Bernard J. Stock  
ITS: Mortgage Officer

undersigned, a Notary Public in and for said County and State,  
personally appeared Bernard J. Stock  
known to me to be the Mortgage Officer  
and Faye Moroz  
known to me to be Mortgage Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Faye Moroz*  
BY: Faye Moroz  
ITS: Mortgage Officer

WITNESS:

Notary Public *Susan J. Potash*  
My Commission Expires 7.6.96 Lake County,

" OFFICIAL SEAL "  
SUSAN J. POTASH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2370

21377152 DC

INTERCOUNTY TITLE

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Property of Cook County Clerk's Office

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