

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

03068034

KNOW ALL MEN BY THESE PRESENTS:

That I Gary Di Cicco of Priority 1 Mortgage Corp., county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tresler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Names:	Victor & Iris Yipp	DEPT-01 RECORDING	\$23.50
Address of Property:	539 N. Lombard	T#0011 TRAN 8961 12/28/93 13:42:00	
City, State, Zip Code:	Oak Park, Illinois 60302	\$9444 + *-03-068034	
HMS Loan Number:	6936264	COOK COUNTY RECORDER	

Legal Description:

THE NORTH 50 feet of the south 300 feet of lot 1 in block 9 in John Johnston's Jr.'s addition to Austin, a subdivision of the South 1/2 of the Southwest 1/4 of section 5, township 38 North, Range 13, east of the third principal meridian, in Cook County, Illinois.
PIN #16-05-323-013

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 17 day of November, 1993.

03068034

[Signature]

State of: Illinois
County of: Cook

On 11/17/93 before me, Kristen Di Cicco, personally appeared Gary Di Cicco personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kristen Di Cicco (Seal)



near/w Household Bank
100 North Dr.
Wood Dale, IL
60191

INTERCOUNTY TITLE
51377989
MW

UNOFFICIAL COPY

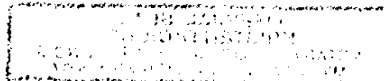
03020034

Property of Cook County Clerk's Office

03668034

UNOFFICIAL COPY

(Printer's Mark)



UNOFFICIAL COPY

0 1 0 8 0 3 4

THE NORTH 50 FEET OF THE SOUTH 300 FEET OF LOT 1 IN BLOCK 9
IN JOHN JOHNSTON'S JR.'S ADDITION TO AUSTIN, A SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

01068034

UNOFFICIAL COPY

Property of Cook County Clerk's Office