UNOFFICIAL

BOX 76

Mallod to: O Mr. Vhl Books

10401 S. Roberts Rd.

Palon Hills, Derr 99 According T42272 TRAN 2983 12/28/93 15:05:00 43715 #-03-068258
DEPORT ROUBRITING CORDER 123.

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TRAN 2983 12/28/93 15:04:00 +-05-068258

COOK COUNTY RECORDER

EASEMENT DISCLAIMER

KNOW ALL MEH BY THESE PRESENTS:

THAT, COMMONWEALTH EDISON COMPANY, having no facilities located thereon and anticipating no future need therefor, hereby disclaims all right, title and interest it may have in and to the following described promisos:

> THE EAST 4 OF THAT PART OF HAZEL AVENUE LYING SOUTH OF THE HORTH LINE OF LOT 46 IN BLOCK 32 EXTENDED WEST AND HORTE OF THE HOUTH LINE OF LOT 37 IN BLOCK 32 EXTENDED WEST, THAT PART OF HAZEL AVENUE LYING SOUTH OF THE SOUTH LINE OF LOT 37 IN BLOCK 32 EXTENDED WEST AND NORTH OF A LINE THAT IS 17.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 28 IN BLOCK 32 EXTENDED WEST; THE SOUTH & OF THAT PART OF SHERMAN STREET LYING WEST OF A LINE THAT IS 17.00 FRET WEST OF, AND PARALLEL WITH, THE EAST LINE OF LOT IN BLOCK 32 EXTENDED NORTH AND EAST OF THE CENTERLINE OF HAREL AVENUE) ALL OF THE ALLEYS LYING WITHIN 31 AND 72 (EXCEPT THE EAST 17.00 FEBT OF THAT PART THEREOF THAT IS NORTH OF AND ADJACENT TO LOTS 19 THROUGH 28 IN BLOCK 3/), ALL IN ALPINE HEIGHTS, BEING A SUBDIVISION OF THE SOUTHVEST 4 OF SECTION 20, TOWNSHIP 36 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TRAINOIS.

P. I.N. 27-20 SOO-001 HAZELAV. 1. SHERMAN ORLAND FARK, 26

COMMONWEALTH EDISON COMPANY

03068258

STATE OF ILLINOIS

COUNTY OF WILL

SS

E. O. Box 767. (namo)

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Chicago, Liamon on bohalf of Commonweal and

1, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Michael R. Matusik of Commonwealth Edison Company, an Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Division Engineer, appeared before methis day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary not, for the uses and purposes therein set forth.

> Given under my hand and notarial seal this 20th day of May, 1992.

BIMBANNA

UNOFFICIAL COPY

Property of Cook County Clark's Office

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