

UNOFFICIAL COPY

03068293

Space above this line reserved for recording information
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

03068293

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

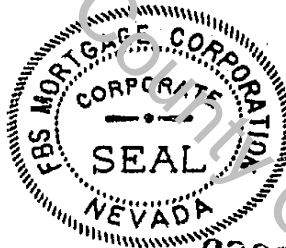
Chase Home Mortgage Corporation, a Delaware Corporation
4915 Independence Parkway
Tampa, FL 33634

Its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by LUIS R. BOLANOS AND TOMASA N. BOLANOS, A HUSBAND AND WIFE TO LINCOLN MORTGAGE & FUNDING CORP. and bearing the date 03/01/88 and recorded in Cook as Instrument/Reception/ Document Number 88094475 in Book ----- County, Illinois at Page ----- on 03/04/88.

Date: October 1, 1993

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0239 12/28/93 10:05:00
#4126 # *-03-068293
COOK COUNTY RECORDER

112630
PROPERTY ADDRESS:
2312W ALGONQUIN RD
ROLLING MEADOWS IL



FBS Mortgage Corporation

[Signature]

Marty S. Dean
Assistant Vice President

State of Minnesota)
County of Ramsey) SS

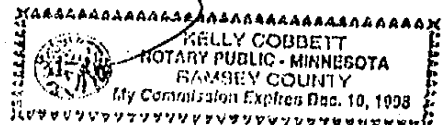
On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation, a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Notary

[Signature]

This instrument was prepared by and when recorded return to:

First Trust
One South Wacker, Suite 2780
Chicago, IL 60606



Pool Number: 250792
FBS Loan Number: 112630
CHMC Loan Number:
chase.dbf/fbsmc safe

23.50
[Signature]

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Property of Cook County Clerk's Office

[Handwritten signature]

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UNIT 2112-5, IN COOK COUNTY CONDOMINIUM, AS DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF LOT 1 AND PART OF LOT 2 IN ALCONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416; FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 25430896, AND ALSO SECOND AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 25880247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO:
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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