

03068296

Space above this line reserved for recording information
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

Chase Home Mortgage Corporation, a Delaware Corporation
4915 Independence Parkway
Tampa, FL 33634

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by
ROBERT D. HUBBELL, BACHELOR
TO PACE MORTGAGE CORPORATION OF ILLINOIS
and bearing the date 04/21/88 and recorded in Cook County, Illinois
as Instrument/Reception/ Document Number 88172011 In Book ----- at Page -----
on 04/25/88.

Date: October 1, 1993

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0239 12/28/93 10:06:00
#4129 * - C3 - 068296
COOK COUNTY RECORDER

112672
PROPERTY ADDRESS:
2020 GARDEN TERR
HOFFMAN ESTATES

IL



FBS Mortgage Corporation

[Signature]

Marty S. Dean
Assistant Vice President

03068296

State of Minnesota) SS
County of Ramsey)

On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation, a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

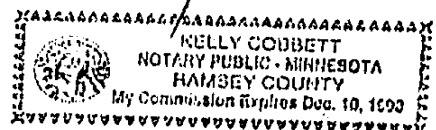
Notary

[Signature]

This instrument was prepared by and when recorded return to:

First Trust
One South Wacker, Suite 2780
Chicago, IL 60606

Pool Number: 254456
FBS Loan Number: 112672
CHMC Loan Number:
chase.dbf/fbsmc sale



2350

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PARCEL 1: LOT 6 IN BLOCK 12 IN RESUBDIVISION OF BARRINGTON SQUARE UNIT NUMBER 8, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7, AND THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 1, 1977 AS DOCUMENT 23873011, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR BARRINGTON SQUARE BY DOCUMENT 23656348 AS AMENDED FROM TIME TO TIME AND CREATED BY DEED FROM KAUFMAN AND BROAD, INC., RECORDED AS DOCUMENT 24090000 IN COOK COUNTY, ILLINOIS.

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