

# UNOFFICIAL COPY

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## Space above this line reserved for recording information ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

Chase Home Mortgage Corporation, a Delaware Corporation  
4915 Independence Parkway  
Tampa, FL 33634

Its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by JOHN E. VELLIQUETTE AND CAROL J. VELLIQUETTE, HIS WIFE TO CENTRUST MORTGAGE CORPORATION and bearing the date 06/23/88 and recorded in Cook County, Illinois as Instrument/Reception/ Document Number 88286024 in Book ----- at Page ----- on 06/29/88.

Date: October 1, 1993

114947  
PROPERTY ADDRESS:  
3420W 74TH ST  
CHICAGO

IL



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0243 12/28/93 11:04:00  
94149 0 \*-03-068314  
COOK COUNTY RECORDER  
FBS Mortgage Corporation

Marty S. Dean  
Assistant Vice President

State of Minnesota ) SS  
County of Ramsey )

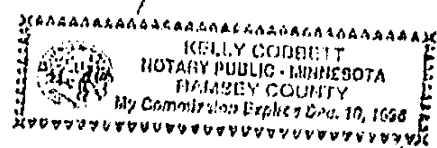
On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation, a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Notary

This instrument was prepared by and when recorded return to:

First Trust  
One South Wacker, Suite 2780  
Chicago, IL 60608

Pool Number: 258116  
FBS Loan Number: 114947  
CHMC Loan Number:  
chase.dbf/tbsmc sale



23.50

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LOT 413 IN WILLIAM H. BRITTIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH  $\frac{3}{16}$ THS OF SAID WEST HALF OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

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