

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

03068350

RELEASE OF MORTGAGE

Loan No. 286869-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN F. BRENNAN AND CYNTHIA THOMPSON, NKA CYNTHIA BRENNAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91466182, to the premises therein described to-wit:

03068350

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 7414 NORTH ORIOLE AVE., CHICAGO IL. 60648
Permanent Index No. 09253150340000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 15, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: James M. Dolan By: James M. Dolan
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
James M. Dolan / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Carol Pohl
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR. AND MRS. BRENNAN
7414 N. ORIOLE AVE.
CHICAGO IL. 60648

23.50

RE054 003 G75

1A11
Land Title Group L-210908-CA

03068350



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DEPT-01 RECORDING
150016 TRAN 0248 12/28/93 142300
74254 *--03-0683-77
COOK COUNTY RECORDER

LOT 15 IN BLOCK 36 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION,
BEING A SUBDIVISION OF LOTS "A" AND "F" (EXCEPT THAT PORTION OF
LOTS "A" AND "B" HERETOFORE DEDICATED FOR STREET) IN PAINE ESTATE
DIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP
41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1922 AS DOCUMENT 7645881,
IN COOK COUNTY, ILLINOIS.

03068350

Property of Cook County Clerk's Office

RECORDED
INDEXED
JAN 10 1994
COOK COUNTY RECORDER