

UNOFFICIAL COPY

Loan No. 3011311  
ILLINOIS COOK County

03068398

KNOW ALL MEN BY THESE PRESENTS, that  
First Trust National Association, a corporation of the United States,  
hereby acknowledges that the note secured by a certain mortgage, dated 08/02/91  
August 2, 1991, and recorded in the Recorder's Office of  
COOK County, Illinois, as Document No. 91-400077

in Book -- of Mortgages, at Page -- executed by  
ALEXANDER J WODKA AND CRISTINA WODKA HUSBAND AND WIFE DEPT-01 RECORDING 111111 TRAM 4028 12/28/93 11:04:00 \$23.50  
as Mortgagor, to FIRST FEDERAL OF ELGIN FSA, an Mortgage 111122 # 11-03-068398  
RERECORDED DOCUMENT 91-488984 DATED 09/18/91. COOK COUNTY RECORDER

R35527

THEREFORE, First Trust National Association, hereby does  
cancel the aforesaid mortgage, and release the premises therein described from  
the lien thereof; and for and in consideration of One Dollar, and for other  
good and valuable considerations, the receipt of which is acknowledged, hereby,  
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
the right, title and interest it may have acquired in and to the premises  
described in and by virtue of said mortgage; said premises being therein  
described as follows, to wit:

LOT 16 IN NURSERY ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34  
TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS.

CR# 18 Pentwater Dr., South Barrington, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging  
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of \_\_\_\_\_, Minnesota  
on NOV 5 1993

PN: 01-34-304-016  
01-34-103-001

First Trust National Association

By: Barbara K. Armstrong  
Barbara K. Armstrong

By: Christina Hatfield  
Christina Hatfield

STATE OF MINNESOTA

COUNTY OF RAMSEY

I, ANGELIQUE L. ANDERSON, a Notary Public in and for said County, in  
the State aforesaid, do hereby certify that, Barbara K. Armstrong and  
Christina Hatfield, personally known to me to be the  
Assistant Vice President and Assistant Secretary

of  
First Trust National Association respectively, a corporation under the laws of the  
United States, and personally known to me to be the same persons whose name is  
subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that they signed and delivered the said instrument as  
Assistant Vice President and Assistant Secretary of said corporation, and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary  
act and as the free and voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

Given under my hand and notarial seal on NOV 5 1993

Angelique L. Anderson

Prepared by: Tina Kuman (AFC)  
The Prudential Home Mortgage Company, Inc.  
5325 Spectrum Drive Frederick, MD 21701

ANGELIQUE L. ANDERSON  
NOTARY PUBLIC - MINNESOTA  
RAMSEY COUNTY  
My Commission Expires Oct. 6, 1996

MAIL TO: Alexander and Christina Wodka  
18 Pentwater Drive  
South Barrington, IL

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