

UNOFFICIAL COPY

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

LOAN NO. 00057924 #71

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.,
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15, 1993
executed by STEVEN D. BONK and BARBARA J. BONK, HUSBAND AND WIFE

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 1455 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of Illinois on real estate legally described as
follows: **00069537**

LOT 2 IN BLOCK 3 IN SAUK TRAIL ESTATES SUBDIVISION OF PART OF SECTION 26,
TOWNSHIP 35 NGRTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST
OF THE EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1945, AS DOCUMENT NUMBER
13480686, IN COOK COUNTY, ILLINOIS.

TAX ID #31-26-308-002 VOLUME 140

DEPT-91 RECORDINGS \$23.50
TR9999 TRAN 2259 12/28/93 14:34:00
#1992 # 03-069538
COOK COUNTY RECORDER

22007 HILLARD, RICHTON PARK, IL 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: December 15, 1993

WESTAMERICA MORTGAGE COMPANY

Patricia A. Hunt
PATRICIA A. HUNT, VICE PRESIDENT

1 S 660 MIDWEST ROAD

Tammy Hasley
TAMMY HASLEY, ASST. SECRETARY

OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS
COUNTY OF DU PAGE

ss.

On 12/15/93 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared PATRICIA A. HUNT and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT and ASST. SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

2350

(OFFICIAL SEAL)

Laura L. Burke
LAURA L. BURKE
Notary Public for the state of ILLINOIS
My commission expires: MARCH 21, 1996

"OFFICIAL SEAL"
Laura L. Burke
Notary Public, State of Illinois
My Commission Expires 3/21/96

REQUESTED AND PREPARED BY:

J. GRUDZIEN
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0900-L

H.O. 51383697W

SAS - A DIVISION OF INTERCOUNTY

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