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PARTIAL RELEASE 930924

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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12/27/93 0024 MCH 14:13
RECORDIN # 23.00
03069743 H
12/27/93 0024 MCH 14:13

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATE BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 26TH day of AUGUST, 1993, made by THE PRIVATE BANK AND TRUST COMPANY

to 400 NORTH RACINE PARTNERSHIP, AN ILLINOIS PARTNERSHIP, and recorded as document No. 93693172 / in Book * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 17-08-141-018

Address(es) of premises: 400 N. RACINE, UNIT #220, CHICAGO, ILLINOIS is,

with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 4TH day of NOVEMBER, 1993.

Jeanene V. Meisser (SEAL)
Jeanene V. Meisser, Controller

Richard S. Nied (SEAL)
Richard S. Nied, Operations Officer

STATE of ILLINOIS }
 } ss.
COUNTY OF COOK }

03069743

i, THE UNDERSIGNED

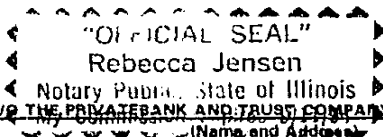
 , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JEANENE V. MEISSER, CONTROLLER AND RICHARD S. NIED, OPERATIONS OFFICER

 are personally known to me to be the same person whose name subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of NOVEMBER, 1993.

MAIL TO:
FOUCHS AND ROSELLI LIMITED
6 W. HUBBARD STREET SUITE 800
CHICAGO, ILLINOIS
ATTN: SUSAN GHELERTER OR REBECCA FRANK

Rebecca Jensen
Notary Public
Commission Expires 9/21/94



This instrument was prepared by RICHARD S. NIED c/o THE PRIVATE BANK AND TRUST COMPANY
(Name and Address)

Box 333

23.00 / raw

ST 9 3071990 6+ 75-58-121 (70) JH

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ATTENTION: YOU
MAY BE
INTERESTED IN
THE

Property of Cook County Clerk's Office

45420050

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-EXHIBIT "A"-

UNIT #220 IN 400 NORTH RACINE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 AND 19 IN BLOCK 1 IN HAMBLETON'S SUBDIVISION OF LOT "E" IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE EAST WEST 48 FOOT VACATED PUBLIC COURT LYING SOUTH, SOUTHEASTERLY AND EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTH WEST CORNER OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF LOT 6 EXTENDED WEST TO THE POINT OF THE INTERSECTION WITH A LINE 15.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF THE TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, DECEMBER 30, 1908 AS DOCUMENT 4307923; THENCE SOUTHWESTERLY TO THE POINT OF INTERSECTION OF A LINE, 15.0 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, AND SAID LINE, 15.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED AS DOCUMENT 4307923; THENCE WEST ALONG SAID LINE 15.0 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 19 EXTENDED NORTH; THENCE SOUTH ALONG THE WEST LINE OF LOT 19 EXTENDED NORTH AND TERMINATING AT THE NORTH WEST CORNER OF LOT 19; LYING NORTH OF THE NORTH LINE OF LOTS 14 TO 19, BOTH INCLUSIVE, AND THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14, AND LYING WEST OF THE WEST LINE OF LOTS 6, 7, AND 8, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SUBDIVISION OF BLOCK 1 OF THE SAME; ALSO ALL THAT PART OF THE NORTH-SOUTH 15 FOOT VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 7 TO 13, BOTH INCLUSIVE, LYING EAST OF THE EAST LINE OF LOT 14; LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF LOT 13 TO THE SOUTH EAST CORNER OF LOT 14, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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