RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12/27/93 0024 KC# 14:14 RECORDIN 4 23.00 03069746 #

12/27/93 0024 MC# 14:14

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	OWNER, THIS RELEASE S	SHALL	12/27/93	0024 KCH	14
(3)	BE FILED WITH THE REC	ORDER		RECORDIN 4 03069746 #	23.
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1/2	OF TITLES IN WHOSE OF	FICE			
à	THE MORTGAGE OR DEE	D OF			
-70-705 RE	TRUST WAS FILED.				
T.	<u> </u>				
	KNOW ALI	L MEN BY THESE PRESI	ENTS.		
Ä					
9	THATTHE PRIVA (E SANK AND TRUST C	OMPANY			_
72	, of the County of <u>COOK</u>	and State of ILLINOIS	, DO HEREBY CE	RTIFY that a certain	iin
75	MORTGAGE dated the 26TH	day of AUGUST	, 19 <u>93</u>	, made by	
Ž.	THE PRIVATE DANK A	ND TRUST COMPANY			
, of the Cour.ty of <u>COOK</u> and State of <u>ILLINOIS</u> , DO HEREBY CERTING AND TRUST OMPANY  THE PRIVATE BANK AND TRUST COMPANY  to 400 NORTH RACINE PARTNERSHI					IS
Z Z	PARTNERSHIP		, and rec	***	
~		at page			
,	of_COOK	County, in the State of II			_
	notes accompanying it, fully paid, satisfied, re		LINOIS	is, with th	16
		leased and discharged.			
-	Legal Description of premises:	C			
ł	SEE EXHIBIT "A"	0,			
		40.			
	Permanent Real Estate Index Number(s): 17-0	8-141-018			
Address(es) of premises: <u>400 N. RACINE, UNIT #210, CHICAGO, ILLING;</u> with the note or notes accompanying it, full paid, satisfied, released and discharged.					is.
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	Witness hand and s		_ ·	. 19 93	_
			Z.		-
	COOK COUNTY	Canal	wind Mar	SSIN (SEAL	
		Jemene V. Mei		ISLAL	-1
	RECORDER		3/1/2/		
ĺ	JESSE WHITE	- Richard S. Nied	Operations Office	(SEAL	_)
	SIGNIUF OFFICE		, operations of the	)	
	- JIWA MINE			170	
	STATE of <u>ILLINOIS</u> } ss.		0	2060746	
	COUNTY OF COOK }		U	3069746	
		I, THE UNDERSIGNED			
		, a notary public in and for the said C	ounty, in the State aforesald	J, DO HEREBY CERTIFY th	at
	Δ'	JEANENE V. MEISSER, CONTROLLER	AND RICHARD S. NIED, C	PERATIONS OFFICER	_
.,	NC O' GHELERITER STREET SUSAN HUBBARD STREET	are	personally known to me	to be the senie nesson a	
ĺν.	W. GHERRAD ST 606		oing instrument, appeared b	<del></del> -	
	SUSAN HUBOO TLUINO.	and acknowledged that _1 he y_ signed, s	ealed and delivered the sale	instrument as	
	6 NITTE 200, LE	their free and voluntary act, i	or the uses and purposes to	herein set forth.	
	CHICAGO, LITTINOTZ E0070  E M. TER BOO LITTINOTZ E0070  CHICAGO, LITTINOTZ E0070	Olyan tandas my band and street and att	ATEL Maria de Santigación	,	,
l	<b>*</b>	Given under my hand and official seal, this	41H DAY OF NOVEMBER	, 19 <u>93</u>	<u>.</u> .
	•	FFICIAL SEAL"	Lelleccer )	100x1	
		2000	Notary Public Commission Expires	11/94 .	`
	NOTALL INSTRUMENT WAS prepared by RICHARD S. NIED COMMESANT	Public, State of Hillinois	· <del>- /-</del> -		υ/
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Box 333

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#### -EXHIBIT "A"-

UNIT #210 IN 400 NORTH RACINE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

### PARCEL 1.

LOTS 6, 7, 6, 2, 10, 11, 12, 13, 14, 15, 16, 17, 18 AND 19 IN BLOCK 1 IN HAMBLETON'S SUBDIVISION OF LOT "E" IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

ALL THAT PART OF THE EASY-NEST 48 FOOT VACATED PUBLIC COURT LYING SOUTH, SOUTHEASTERLY AND MAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTH WEST CORNER OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF LOT 6 EXTENDED WEST TO THE POINT OF THE INTERSECTION WITH A LINE 15.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF THE TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, DECEMBER 30, 1908 AS DOCUMENT 4307923; THENCE SOUTHWESTERLY TO THE POINT OF INTERSECTION OF A LINE, 15.0 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, AND SAID LINE, 15.0 FEET SOUTHERSTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED AS DOCUMENT 4307923; THENCE WEST ALONG SAID LINE 15.0 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 19 EXTENDED NORTH; THENCE SOUTH ALONG THE WEST LINE OF LOT 19 EXTENDED NORTH AND TERMINATING AT THE NORTH WEST CORNER OF LOT 19; LYING NORTH OF THE NORTH LINE OF LOTS 14 TO 19, BOTH INCLUSIVE, AND THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14, AND LYING WEST OF THE WEST LINE OF LOTS 6, 7, AND 8, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBDIVISION OF BLOCK 1 OF THE SAME; ALSO ALL THAT PART OF THE NORTH-SOUTH 15 FOOT VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 7 TO 13, BOTH INCLUSIVE, LYING EAST OF THE EAST LINE OF LOT 14; LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF LOT 13 TO THE SOUTH EAST CORNER OF LOT 14, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT "E" OF CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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