

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

12/27/93 0026 MCH 14:23
RECORD IN # 27.00
03069758 H
12/27/93 0026 MCH 14:23

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST
1100 West Lake Street, Addison, Illinois 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents Mortgage and Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Oxford Bank & Trust as Trustee under Trust Agreement (NAME AND ADDRESS) dated January 13, 1993 and known as Trust Number 247

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents Mortgage and Security Agreement, bearing date the 4th day of March, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93165279 93165278 J, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 2F

LOT 21 IN BLOCK 1 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTERLINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly Known As: 924-26 W. MARGATE, CHICAGO, IL 60640

P.I.N.: 14-08-412-015

together with all the appurtenances and privileges thereunto belonging or appertaining.

03069758

IN TESTIMONY WHEREOF, the said Corporation

has caused these presents to be signed by its Sr. Vice President, and attested by its Asst. Vice Secretary, and its corporate seal to be hereto affixed, this 4TH day of October, 1993.

OXFORD BANK & TRUST

By Michael A. Pawlak President: Sr. Vice President

Attest: John S. Maul Secretary Asst. Vice President

This instrument was prepared by Laura A. Cappello, 1100 W. Lake St., Addison, IL 60101 (NAME AND ADDRESS)

8493061774 GT 74.63-622 (72)

Box 333

27.00
new

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

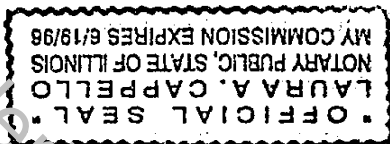
MAIL TO:

ALLAN GRANT
1943 MANHEIM ROAD
WESTCHESTER, ILLINOIS 60154

Form Banknotes, Inc. - April, 1980

857693030

Property of Cook County Clerk's Office



Laura A. Cappello
NOTARY PUBLIC

GIVEN under my hand and seal this 4th day of October 1993

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Sr. Vice President and Asst. Vice Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Vice Secretary of said corporation, and personally known to me to be the

a corporation, and Jon S. Maul, personally

personally known to me to be the Sr. Vice President of the Oxford Bank & Trust

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Pawlak

1. Laura A. Cappello, a notary public

STATE OF Illinois COUNTY OF Cook
SS. _____