

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

**COOK COUNTY**  
**RECORDER**  
**JESSE WHITE**  
**SKOKIE OFFICE**

JP  
RELEASE OF MORTGAGE

Form No. 83-26368-02

03069852

12/28/93  
THE ABOVE SPACE FOR RECORDERS USE ONLY

0008 MCW 9:11  
RECORDIN # 23.09

03069852 # 9:12  
0008 MCW

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, ASSIGNEE OF GREAT AMERICAN FEDERAL SAV & LOAN ASSOC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN L. GUY, JR. MARRIED TO PAULA LYLE GUY**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. **87197888** to the premises therein described to-wit:

THE NORTH 28.4 FEET (EXCEPT THE EAST 10 FEET USED FOR ALLEY) OF THE SOUTH 248.4 FEET OF LOT 2 IN BLOCK 3 OF JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-05-318-010 VOLUME: 138



PIN # 16-05-318-010 VOLUME 138  
COMMONLY KNOWN AS: 618 N. LOMBARD  
OAK PARK, IL 60302

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18TH day of NOVEMBER 19 93

*Edward [Signature]*  
Assistant Secretary

*[Signature]*  
Assistant Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names appear in the foregoing instrument are personally known to me to be duly authorized Officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized Officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and date first above written.

*Jo Ann Arquiza*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

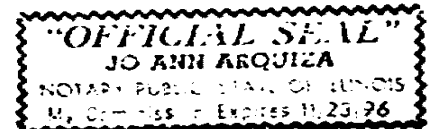
RICHARD J. JAHNS  
618 WEST FULLERTON CHICAGO ILLINOIS 60639

Recorder's Box No. 333

Mail to:

MR & MRS GUY  
618 N LOMBARD  
OAK PARK IL 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



23<sup>00</sup>/<sub>R 6</sub>

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COOK COUNTY  
RECORDED  
JESSE WHITE  
STATE CLERK

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Property of Cook County Clerk's Office

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