

PREPARED BY:

UNOFFICIAL COPY

S. FRANKE
4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

AND WHEN RECORDED MAIL TO

306921⁹

ALLIANCE MORTGAGE CORP. *Box 163*

4413 WEST ROOSEVELT
HILLSIDE
ILLINOIS 60162

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, IT'S SUCCESSORS AND/OR ASSIGNS
P.O. BOX 8358, BLOOMFIELD HILLS, MICHIGAN 48302-8358
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1992
executed by
MICHAEL F. BARONE BACHELOR

to ALLIANCE MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162
and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH 33 FEET OF THE NORTH 57 FEET OF LOT 3 IN BLOCK 12 IN MANDELL
AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN 16-20-325-022

03069219

Commonly known as:
1922 61ST COURT, CICERO, ILLINOIS 60650
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ALLIANCE MORTGAGE CORP.

On April 24, 1992 before me, the
(Date of Execution)

BY: John Chlopelas
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared John Chlopelas
known to me to be the President
and A. Menolascino
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Anthony Menolascino
ITS: Vice President

WITNESS:

Notary Public Daniel Cullick
My Commission Expires 4/30/94 County, Ill

THIS AREA FOR OFFICIAL NOTARIAL SEAL
OFFICIAL SEAL
DANIEL CULLICK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP APR 30, 1994

DPS 171

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