

RELEASE OF JUNIOR MORTGAGE

KNOW ALL MEN BY THESE PRESENT, That Ailison S. Davis and William

Moorehead in the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of Ten Dollars (\$10.00), the receipt whereof is hereby confessed, any the satisfaction of the indebtedness recured by, and the cancellation of the note dated the 17th day of December, 1991 does hereby remise, convey, release and quit-claim unto Jamie Moyer all the right, title, interest, claim or demand whatsoever which it, the said Mortgagee may have acquired in, through, or by the said Junior Mortgage to the premises situated in the City of Chicago, County of County of Chicago, Chica W* as document # 91668246 Illinois, therein described as follows, to wit:

SUB-LOT 6 IN THE SUBDIVISION OF LOT 153, 154, 155, 156 AND 157 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 17-04-212-00-24 × -03-070618 COOK COUNTY RECORDER

Property Address: 333 West Schiller, Chicago, filinois 60610

together with all and singular the appurtenances, improvements and privileges thereunto

belonging or appertaining. Witness, this 17th day of December, 1993.

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DEPT-OF RECORDING TXAV 5797 12/28/93 15:24:00

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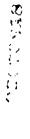
\$23.50

Allison S. Davis, Davis, Miner, Barnhill & Galland, 14 West Erie Street, Chicago, Illinois 60610 This instrument was prepared by:



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Property of Coof County Clerk's Office





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STATE OF ILLINOIS)) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Allison S. Davis and William Moorehead, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of December, 1993.

"OFFICIAL SEAL"
Katrina Washington
Notary Public, State of Illinois
My Commission Expires 12/22/95

(SEAL)

Unit Clark's Office

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