

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN # 03070835
PAGE #

03070835

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 27th day of December, 1993 made by RICHARD L. STRYKER and BARBARA A. STRYKER, HUSBAND AND WIFE, IN JOINT TENANCY

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

03070835

ONE THIRTY SEVEN (37) IN APPLE VALLEY SUBDIVISION BEING A SUBDIVISION OF THE EAST THIRTY (30) ACRES OF THE NORTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) AND PART OF THE EAST TEN (10) ACRES OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION THIRTY THREE (33), TOWNSHIP FIFTY TWO (52) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, DEER CREEK COUNTRY, ILLINOIS.

LTIC 5-93-08465 292

Property of Cook County Clerk's Office

03070835

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DEPT. OF RECORDINGS
TR9997 TRAM 2260 12/28/93 15 00
BOOK # * 123 - 0708355
COOK COUNTY RECORDER

TAX ID # 04-11-208-052

1112 PRAIRIE LAWN GLENVIEW, ILLINOIS 60025

which said Mortgage is RECORDED in the State of ILLINOIS in the County of COOK in the Recorder's office of the Document Number **03070834**

Together with the principal note therein described and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 27th day of December, 1993

THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

By:

Randall N. Fischer
Authorized Signature

RANDALL N. FISCHER VICE PRESIDENT

Type name and title

Attest:

Tony R. Clark
Authorized Signature

TONY R. CLARK-LOAN OFFICER

Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Jennifer D. Jamesi, a Notary Public in and for said County and State, do hereby certify that the above named RANDALL N. FISCHER and the above Named TONY R. CLARK

of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said INCORPORATION and as their own free and voluntary act as VICE PRESIDENT and LOAN OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth and that seal affixed to said instruments is the corporate seal of said corporation.

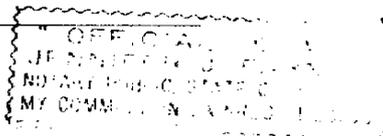
Given under my hand and Notarial Seal this 27th day of December, 1993

Jennifer D. Jamesi
Notary Public

This instrument prepared by and return recorded document to

My Commission Expires

JENNIFER PORTNER
MIDWEST MORTGAGE SERVICES, INC.
1001 NORTH MEYERS ROAD, SUITE 300
BARRINGTON, ILL. 60010



23.50
8

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03/27/2013

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