RELEASE OF MORTGAGE

LOAN NO. 782420-4

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL A. PIRAINO AND ANGELINE STELLATOS-PIRAINO, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

RECORDED IN BOOK PAGE DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX NUMBER

\$31.50

08-26-91

09-04-91

91-454958

14-31-106-007

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONGY KNOWN AS: 2235 N OAKLEY

CHICAGO IL 60647

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-26-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HERE OF ON SEPTEMBER 09, 1993.

IN THE PRESENCE OF:

NED MORTGAGE COMPANY

JIL WILLIS

R. FELDMAN

BY:/

R. A. HICKSON ASSIST. VICE PRESIDENT 900 TOWER DRIVE, TROY, MI 48098 DEPT-01 RECORDING N 140011 TRAN 8967 12/28/93 15:18:190

49642 + ×-03-070347

COOK COUNTY RECORDER

NOTARY PUBLIC, OAKLAND COUNTY, MI

MY COMMISSION EXPIRES 03-26-98

STATE OF MICHIGAN) SS

ON 09-09-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NEO MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

FIRSTRUMENT DRAFTED BY:

NED MORTGAGE COMPANY

laky Fettig

ON TOWER DR., STE 1200

TR**d**, MI 48098

WHEN RECORDED RETURN TO: MICHAEL A PIRAINO ANGELINE PIRAINO 2235 OAKLEY **CHICAGO**

IL 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY,

described property located in COOK

LOT 7 IN BLOCK 5 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of County Clerk's Office