FOR THE PROTECTION OF THE CAL COPY OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Record

Above Space For Recorder's Use Only

Acct #: 250763-3

KNOW ALL MEN BY THESE PRESENTS, That Citibank NA as trustee for Chase Mortgage Finance, Co. Series 19 92 - E of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott A. Borke & Shelly A. Nordrock, married to each other heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 28th day of September, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 88451948, to the premises therein described as follows, Situated in the County of Cook State of Illinois, to wit:

SEE ATTACHED

IN

1995 1.0 25 11 3 45

03071430

ASSIGNMENT OF MORTGAGE RECORDED ON AS INSTRUMENT OF MORTGAGE RECORDED ON AS INSTRUMENT OF THE INDICATION OF THE INDICATI

Assistant Vice President

STATE OF New York COUNTY OF New York

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Kevin D. Plein and Tare I Correct and Tare II Correct and Tare II Correct III Correct I

Trust Otekoor

and Tara Coffee Trust Officer , personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Citibank NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this

STATY PUBLIC

This instrument was prepared by

Notary Public, State of New York No. 41 4902389 Qualified is given a County Certificate France Los Acid County

Coroner server of this August 3, 19915

Lisa A. Barreca 1900 Corporate Blvd., Ste. 110 Bosa Raton, FL 33431

BOX 333

RIDER TO MORTGAGE LEGAL DESCRIPTION

PARCEL LE

UNITS 1-10 IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTERS' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 883G48O5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 21

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 31

EASYMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 41

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

0.5071330