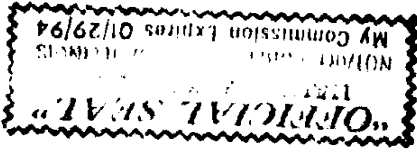


UNOFFICIAL COPY

2018 JUN 84

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Notary Public

This instrument was prepared by

Given under my hand and notarial seal, this 23rd day of DECEMBER, A.D. 19 93, I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

03071679

Assistant Vice President
MICHAEL J. O'CONNOR
Assistant Secretary
RAYMOND F. SEIFERT

ST. PAUL FEDERAL BANK FOR SAVINGS

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23rd day of DECEMBER, 19 93.

MARK R. STAVAK AND ANITA K. STAVAK, HIS WIFE
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
29th day of NOVEMBER, A.D. 19 91, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
of Records, on page _____ as Document No. 91637953, and a certain Assignment of
Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in
Volume _____ of Records, on page _____ as Document No. _____

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

LOT 96 IN GALLAGHER AND HENRY'S TIMLEY MEADOWS UNIT NO. 6,
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #27-24-116-017-0000

BOX 353 - TR

and State of Illinois, to wit:

Interest in the following described premises, situated in the County of COOK
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS,

Know all men by these presents, that the

RELEASE OF MORTGAGE BY CORPORATION

03071679

LOAN NO. 011899115

93086523 - 7478855 - DL-MRK

2/22

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03071679

Box 204

Release of Mortgage

BY CORPORATION

1993 DEC 29 11:04:48

03071679

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 261101927

Name STANEK, MARK & ANITA

Address 16207 HAMILTON

TINLEY PK JL 60477

UNIT #5

Property of Cook County Clerk's Office