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WARRANTY DEED

CO. NO. OIS

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BCY 333

Statutory (ILLINOIS) (Individual)

THE GRANTOR, PETER SPOURGITIS, a widow, NOT SINCE REMARKED 9316 Hamilton Court, UnityC	ST REAL PROPERTY.
of the <u>City</u> of <u>Desplaines</u> County of <u>Cook</u> , State of <u>Illinois</u> for and in consideration of <u>Ten Dollars (\$10.00)</u> DOLLARS,	ATE OF ILL
in hand paid, CONVEYS and WARRANTS to TERESA PAN CZKO 5537 West Wellington Avenue, Chicago, Illinois 60641 (NAME AND ADDRESS OF GRANTEE) (This Above Space For Recomplete the following described Real Estate situated in the County ofCook	
in the State of Illinois, to wit: SEE ATTACHED EXHIBIT A hereby releasing and wa vinc all rights under and by virtue of the Homes Exemption Laws of the State of Illinois.	
Permanent Real Estate Index Number(s): 09-10-300-010-1069 Address(es) of real estate: 93(5 Hamilton Court, Unit3C, Desplaines, IL	
PLEASE By: Canula S. Khaw (SEA.) PRINT OR TYPE NAME(S) BELOW SIGNATURES PAGE A STRONG PARELA S. KRAUS. DURSUANT to the Power of Attorney dated 11/04/93 SIGNATURES (SEAL)	subject to
State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Public in and for said County, is the state afor DO HEREBY CERTIFY that Refer Spoulgitis But PAMELA S. KRAUS AS ATTORNAY IN Fact	Notary esaid, 0 7 7 8 3
"OFFICIAL SEAL" Mark Mars Dicara NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSIPHEN 4/30/95 MY COMMISSIPHEN 1/30/95 MY COMMISSIPHEN 1/30/95 Instrument as her free and voluntary icluses and purposes therein set forth, including the release and waiver of the right of homestead.	wiledged to the said of the sa
Commission expires 1/-30 19 // NOTARY PUBLIC This instrument was prepared by: Mark M. DiCara, Mallon & DiCara P.C.	19_93 . TRANSACTION
(ATTORNEY AT LAW Ms. Teress Panicsko MAIL TO: (8303 W. HIGGINS RD., STE. 300 CHICAGO, IL 60631 (Addinos) OR RECORDER'S OFFICE BOX NO.	- 03071753 - 2011
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EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 9315C IN THE HAMILTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLAN. ESTATE: PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24673547 AND AS SET FORTH IN THE /ER
/O THE

03071753 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT 'H' ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM