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CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including those of merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$27.50
TRAN 3006 12/28/93 16:43:00
*03-071130
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

EC142311

Equity Title
415 N. LaSalle Suite 402
Chicago, IL 60610

KNOW ALL MEN BY THESE PRESENTS, That the **FIVE AVCO FINANCIAL SERVICES INC.**

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **PROPERTY** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **WILLIE B. AND EMMA LOVE 7821 SO LOOMIS** (NAME AND ADDRESS)
CHGO, IL 60620

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **18th** day of **MARCH**, 19 **86**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **88105427** of records, on page **8856759**, as document No. **8856759**, to the premises therein described,

situated in the County of **COOK**, State of Illinois, as follows, to wit:

Lot 41 and the South 1/2 of Lot 42 in Block 35 in Fish and Simonton's Subdivision of Blocks 34 and 35 in Jones Subdivision of the West 1/2 (except 80 acres) of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-29-302-007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **FIVE AVCO Financial Services** has caused these presents to be signed by its **Asst. Vice** President, and attested by its **Assistant** Secretary, and its corporate seal to be hereto affixed, this **6** day of **January**, 1989.

FIVE AVCO FINANCIAL SERVICES INC.

By *Barbara Stafford*
Barbara Stafford, Asst. Vice President
Attest: *Charlotte Williams*
Charlotte Williams, Asst. Secretary

2750

This instrument was prepared by **LAURA TREVINO 5817 SO ARCHER, CHGO, ILL 60638** (NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

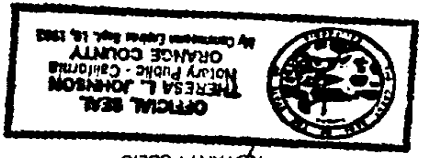


MAIL TO FIVE AVCO FINANCIAL SERVICES INC

5817 SO ARCHER AV
CHGO, IL 60638

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



1. Theresa L. Johnson
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Stafford
Asst. Vice President of the Five Avco Financial Services
Charlotte Williams, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 6 day of January 19 89

02172010

STATE OF California }
COUNTY OF Orange }
SS.