

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

EMILIANO RODRIGUEZ
3544 NORTH PAULINA
CHICAGO
IL, 60618

03072419

Loan #: 2512840 Ref #: 0607-2 NRC #: 10037 TO/ESC#: 093012962

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/21/86 made and executed by
EMILIANO RODRIGUEZ, JR. AND ROSALIND RODRIGUEZ, HUSBAND AND WIFE to secure payment
of the principal sum, of \$70000.00 Dollars and interest and UNITED SAVINGS OF
AMERICA in the County of COOK and State of IL Recorded: 07/24/86 Instrument #: 86312717 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

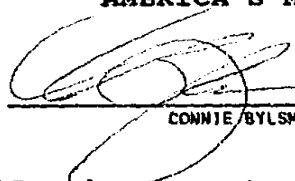
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 16 IN BLOCK 3 IN L. TURNER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, AND 6 IN L. TURNER'S SUBDIVISION OF THE NE HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, T40N, RANGE 14, EAST OF THE 3RD P.M.
Property Address: 3544 NORTH PAULINA CHICAGO IL.
TAX # 14-19-406-019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on June 11, 1993.


AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY 
CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On June 11, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)

12/28/93 0006 MCH 16:21
RECORDING # 23.00
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12/28/93 0006 MCH 16:22

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Box 333

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