

1 of all UNOFFICIAL COPY

Loan No 462200

03072438

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by SARI ZIMBLER SMITH & RICHARD W. SMITH to CENTURION FINANCIAL GROUP, INC.

03072438

bearing the date 02/25/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 91088200 X

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A

Property address: 9633 Laramie Skokie, IL 60077

dated 11/05/93 BANC ONE MORTGAGE CORPORATION PIN# 10-09-312-042

Ronald J. Greulich

By: KIM D. GREAVES VICE PRESIDENT

By: RONALD J. GREULICH ASSISTANT VICE PRESIDENT

STATE OF INDIANA COUNTY OF MARION

The foregoing instrument was acknowledged before me this 5th day of November, 1993 and RONALD J. GREULICH of Banc One Mortgage Corporation, on behalf of said CORPORATION.

Trina A. Lester Notary Public Commission expires: INDIANA SEAL

TRINA A. LESTER Notary Public State of Indiana County of Marion My Commission Expires February 11, 1997

mail to: Sari Zimble Smith 9633 Laramie Skokie, IL 60077 when recorded return to: CALIFORNIA TITLE CLEARING 17609 Ventura Blvd., #300 Encino, CA 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAND TITLE GROUP L-413724-C4

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DEPT-01 RECORDING \$0.00 T#0014 TRAN 0291 12/29/93 08:55:00 \$4685 \* -03-072438 COOK COUNTY RECORDER DEPT-01 RECORDING \$23.50 T#0014 TRAN 0253 12/29/92 08:55:00 \$4310 \* -02-072438 COOK COUNTY RECORDER

2350

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OFFICE OF THE CLERK OF THE SUPERIOR COURT

IN RE: [Illegible Case Name]  
[Illegible text]

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THAT PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE THEREOF WHICH IS 313.92 FEET NORTH OF THE SOUTH EAST CORNER OF SAID SOUTH WEST 1/4 OF SECTION 9, AS MEASURED ALONG THE EAST LINE THEREOF (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 20.09 FEET; THENCE SOUTH 80 DEGREES, 51 MINUTES, 08 SECONDS WEST 43.71 FEET; THENCE NORTH 09 DEGREES, 08 MINUTES, 52 SECONDS WEST 6.87 FEET; THENCE NORTH 80 DEGREES, 51 MINUTES, 08 SECONDS EAST 9.17 FEET; THENCE NORTH 09 DEGREES, 08 MINUTES, 52 SECONDS WEST 18.13 FEET; THENCE NORTH 80 DEGREES, 51 MINUTES, 08 SECONDS EAST 38.54 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 20.12 FEET TO THE EAST LINE OF THE SOUTH WEST 1/4 OF SECTION 9 AFORESAID; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID LAST DESCRIBED EAST LINE 25.32 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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