

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook County, Illinois, The First National Bank of Chicago, as Trustee, and ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION as Participant, does hereby certify that it is the assignee of an assignment and of a certain real estate mortgage dated JANUARY 16, 1986 made and executed by BEATA A. SCHAIBLE to ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois, on JANUARY 21, 1986 and JANUARY 21, 1986, as Document Nos. 86025807, and 86025808 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this 17th day of NOVEMBER, 1993.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

THE FIRST NATIONAL BANK OF CHICAGO,  
as Trustee as Aforesaid

(SEAL)

By: [Signature]  
Vice President

Attest: [Signature]  
Trust Officer

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

DEPT-01 RECORDINGS \$23.00  
T#7777 TRAN 2274 12/27/93 07:43:00  
#0118 # \*03-072664  
COOK COUNTY RECORDER

I, P. J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. D. Manella, Vice President of The First National Bank of Chicago, and R. L. Hartwig, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of NOVEMBER, 1993.

[Signature]  
Notary Public

My Commission Expires:  
Marilyn Beath Schaible  
403 A Dodge Ave  
Cleanton, IL 60202



Box 169

DEIT # 66948

03072664

03072664

UNOFFICIAL COPY

THAT PART OF LOT 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M. E. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 58 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 73 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING EAST ON SAID RIGHT ANGLE LINE 21.83 FEET, THENCE SOUTH ON A LINE PARALLEL TO SAID EAST LINE OF DODGE AVENUE 54.58 FEET TO THE NORTH LINE OF KIRK STREET, THENCE WEST ON NORTH LINE OF KIRK STREET 21.84 FEET TO A LINE 73.06 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF DODGE AVENUE, THENCE NORTH ON SAID PARALLEL LINE 55.37 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 403A DODGE AVE., EVANSTON, IL 60202  
PERMANENT INDEX NUMBER: 10-25-200-052-0000

Property of Cook County Clerk's Office

AFTER RECORDING MAIL TO:

BEATA A. SCHAIBLE  
403A DODGE AVE.,  
EVANSTON, IL 60202

03072664

