(1385331

Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the	laws of the UNITED STATES OF AMERICA , for and in	
consideration of one dollar, an	d for other good and valuable considerations, the receipt whereof is	
CIDET MAT	Remise, Convey, Release and Quit-Claim unto	
	/EMBER 23. 1992	
	te of Illinois, all the right, title, interest, claim or demand whatsoever it	
	or by dicertain mortgage deedsbearing date the 15th day	
of January	A. D. 1993 and recorded in the Recorder's office of Cook County,	
in the State of Illinois, in Book 93136515 No. 93542883, an	of Records, on page, as Document d a certain Assignment of Rents bearing date the	
of	., A. D. 19, and recorded in the Recorder's office of Cook County,	
	of Records, on page, as Document	
	he premises therein described, situated in the County of Cook and State	ai.
of Illinois, as fallows, to with	DEPT-01 RECORDINGS T#9999 TRAN 2279 12/29/93 10	:24:
9306 S. 77th Court	. #0196 # **O3O727	
P.I.N. 23-01-320-00	. COOK COUNTY RECORDER	
south 1/2 of the so	one, being a subdivision of part of the buthwest 1,4 of section 1, township 37	
Cook County, IL.	ast of the third principal meridian, in	
	ATTOMAL DANK OF BLUE TO AND	
N TESTIMONY WHEREOF, the	said FIRST NATIONAL BANK OF BLUE ISLAND	
	hath hereunts caused its corporate seal to be affixed, and	
	these presents to be signed by its. SR. VICEPresident, and attested	_
	by itsASSTSecretary, this	ین
	of December A. D. 19.93	
•		, s
	By: SR. VICE President	7
	ASST.	
	Attest: Xuux K. BANASM ,, Secretary	
TATE OF ILLINOIS)		
SS.		
ı, tne	undersigned a Notary Public in and for said County ERTIFY that James J. Jurik personally known to me to be	
the State aforesaid, DO HEREBY C SR. VICE President	of the FIRST NATIONAL BANK OF BLUE ISLAND	•
Dawn R. Bronson	, personally known to me to be theASST Secretary of said corpo-	
tion whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally	
	acknowledged that as such SR VICE President and ASST Secretary, they signed and delivered the said instrument of writing as SR. VICE. President and	
	ASST. Secretary of said corporation and caused the corporate seal of said	ļ
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
	GIVEN under my hand and notarial seal, this 6th day	
0	of December , A. D. 19 93	/
NA PO CAT	FFICIAL SEAL CATALLEN UNTON STALLEN UNTON	N
Z V Z INUTARY PUT	SILIC STATE OF ILLINOIS SION EXP. FEB. 22,1997	´

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OFFICIAL COPY

Release of Mortgage BY CORPORATION

168782 - stuart-hooper to., chicago

Operity of County Clerk's Office