

PREPARED BY

UNOFFICIAL COPY

SARA THORNTON  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

BOX 109

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.  
  
2902 CENTRAL STREET  
EVANSTON  
ILLINOIS 60201

DEPT-01 RECORDINGS \$23.00  
T#7777 TRAN 2286 12/27/93 11:51:00  
#0271 # \*-03-072836  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. - 6468979

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1993  
executed by  
MICHAEL J. RICHARDSON, SINGLE PERSON

to CDK MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

03072835

described hereinafter as follows:  
UNIT NUMBER 2-2 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM  
TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

03-08-201-038-1070

Commonly known as:  
412 COVINGTON TERRACE, BUFFALO GROVE, ILLINOIS 60089  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

CDK MORTGAGE, INC.

On December 22, 1993 before me, the  
(Date of Execution)

BY: Donna L. Doberstein  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Donna L. Doberstein  
known to me to be the President  
and  
known to me to be

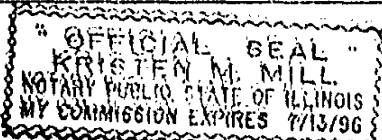
BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Kristen Mill  
My Commission Expires 7/13/96 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2-2-2  
2-2-2  
Kc17G # 68380

03072836

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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