

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$28.50
T#9999 TRAN 2289 12/27/93 13:46:00
#0337 # *03-072882
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
FIRST NATIONAL BANK OF ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of Illinois as
(NAME AND ADDRESS)
Trustee, U/T/A dated 6-12-79, Trust #3048 18343 Oakwood, Lansing, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed, bearing date the 21st day of May, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92477293, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: THE NORTH (1/2) OF THE WEST HALF (1/2) (EXCEPT THE EAST TEN (10) FEET THEREOF) OF LOT FIVE --- (5) IN THE BLOCK SEVEN(7), IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY, AS LOCATED THROUGH THE SAID SECTION 31.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-410-014
Address(es) of premises: 18343 OAKWOOD, LANSING, ILLINOIS

2350 m

Witness _____ hand s _____ and seals _____ this 23rd day of December 19 93.

G. H. Dekker (SEAL)
G. H. Dekker, Vice President
Carrie Will (SEAL)
Carrie Will, Loan Officer

This instrument was prepared by Marge Lee _____ First National Bank of Illinois
(NAME AND ADDRESS) 3256 Ridge Rd. Lansing, Illinois 60438

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