

UNOFFICIAL COPY

03072898

DEC 29 1993

03072898

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD CASPER, MARRIED TO DIONE S. CASPER

5137485

_____ of the County of Cook _____ and State

of Illinois _____, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and _____ NOTE _____ bearing date the

_____ day of _____, A.D. 19____, and recorded _____ in the Recorder's

Office _____ of Cook _____ County, in the State of Illinois _____, in book _____

of records on page _____, is document No. 90216868, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOTS 19 AND 20 IN BLOCK 4, IN FIRST ADDITION TO H. O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#'S 24-08-117-039 & 24-08-117-040

9750 SOUTH MERRIMAC OAK LAWN IL 60453

OK

THIS IS A JUNIOR MORTGAGE FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS 23.50
119999 TRAN 2287 12/29/93 13:10:00
#0353 # *03-072893
COOK COUNTY RECORDER

situated in the City of OAK LAWN County of Cook _____ and State of

Illinois _____, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its _____ Vice _____ President, and attested by its _____ Corporate _____ Secretary, this _____ 10TH _____

day of DECEMBER _____, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By _____ MARTIN E. CONNOLLY Vice _____ President

Attest: _____ Evelyn J. Krueger _____ Secretary

Evelyn J. Krueger Corporate

2350 M

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Box _____

Release Agent
By Corporation

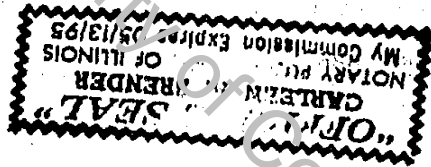
A. J. Smith Federal Savings Bank

To _____



14757 S. Cicero Ave
Midlothian, IL 60445

Mail to:
Edward Casper
6150 S. Mariner
Dol. Hunt, Ill
60453



66663030

This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

Given under my hand and Notarial Seal this 10TH day of DECEMBER 19 93

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said Corporate Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such Vice President and Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and Evelyn J. Krueser Corporate Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY - Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

s.s.

State of Illinois
County of Cook