Anchor Mortgage Corporation 93 DEC 29 AM 9: 14 7818 W. Higgins Chicago, IL 60631 AND WHEN RECORDED MAIL TO:

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

03072341

Midland Financial Mortgages, Inc. 1821 Walden Office Sq. Ste. 555 Schaumburg, II. 60173-4273

OT  $\mathsf{MAIL}$ 

SPACE ABOVE THIS LINE FOR RECORDERS USE\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-49963

all the rights, title and inverso of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1993 executed by

ROBERT W. AGLER AND SCNIA A. CHAE, HUSBAND AND WIFE

to Anchor Mortgage Corporation

RECORDING 23.00 MAIL 0.50 03072341

a corporation organized under the laws of the state of l'linois and whose principal place of business is 7817 W Higgins Chicago, Illinois 60631

and recorded in Book/Volume No.

page(s)

**Anchor Mortgage Corporation** 

John 14

President

, as Document No. (33772340)

County Proon's the state of Illinois

COOK described hereinafter as follows:

LOT 10 IN BLOCK 1 IN BEST'S SUBDIVISION OF THE WEST 8 ACRES OF OUTLOT 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE FAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5/0/45

14-29-411-004

Commonly known as: 2635 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY:

ITS:

BY:

ITS:

STATE OF Illinois

**COUNTY OF** 

COOK

DECEMBER 3, 1993 On

Before me

(Date of Execution) the undersigned, a Notary Public in and for said County and State, personally appeared JOHN M.C. MUNSON

known to me to be the PRESIDENT and X

KANCHANT PRIKOT KUMORNI

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public My Commission Expires

WITNESS:

OFFICIAL SEAL"

Jacqueline E Sollar Notary Public, State of Illinois My Commission Expires 2/6/96

Kmmmmmmmmmm

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