

R3883

03072341

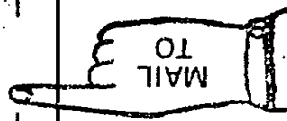
PREPARED BY:

Anchor Mortgage Corporation
7818 W. Higgins Chicago, IL 60631
93 DEC 29 AM 9:14

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273



SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-49963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1993 executed by

ROBERT W. AGLER AND SONIA A. CHAE, HUSBAND AND WIFE

to Anchor Mortgage Corporation

RECORDING 23.00
MAIL 0.50
03072341

a corporation organized under the laws of the state of Illinois and whose principal place of business is 7818 W Higgins Chicago, Illinois 60631

and recorded in Book/Volume No. COOK

page(s) County of Cook the state of Illinois

as Document No. 03072340

described hereinafter as follows:

LOT 10 IN BLOCK 1 IN BEST'S SUBDIVISION OF THE WEST 8 ACRES OF OUTLOT 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-411-004

Commonly known as: 2635 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Anchor Mortgage Corporation

On DECEMBER 3, 1993 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN M.C. MUNSON known to me to be the PRESIDENT

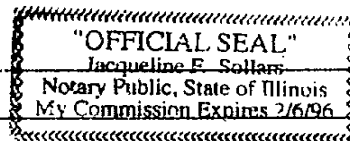
BY: John M.C. Munson
ITS: President

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

Notary Public [Signature] Cook County

WITNESS:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03072341

2350

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS 60612

PROPERTY TAX STATEMENT
FOR THE YEAR 2011
PARCEL ID: 03-000-0000

Property of Cook County Clerk's Office

03-000-0000

Area: 0.0000
Value: \$0.00
Tax: \$0.00