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FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated December 18th, 1989, made by Angel Rivera and Maria E. Rivera as Mortgagor(s), to Mid-Co Mortgage Services, Inc. as Mortgagee, recorded as in Document No. 89609340, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon necord.

Which Mortgage has been assigned by Mid-Co Mortgage Services, Inc. to Centrust Mortgage Corporation by assignment dated December 18th, 1989, and duly recorded in Document No. 89609341, on the 20th day of December, 1989.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A. by P.S. mmont dated February 5th, 1990, and duly recorded in Document No. 91337183, on the 8th day of July, 1991.

Date: April 21st, 1993

Jon F Grauer, Vice President

Coline A. Dalfonso 5315, Assistant Secretary

State of New York }

County of Erie }

} ss.

The foregoing instrument was acknowledged before me, on April 21s, 1993, by Jon F. Grauer, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Notary Public

My Commission Expires

ELAINE SKOMRA No. 4839881

Notary Public. State of New York

Opposition in the Coupty //

mission Expires Outlified in the County 1 28/1994

This instrument was prepared by Jill R. Delonno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9497222.

THE NORTH 30 FEET OF LOT 100 IN 2ND ADDITION TO MONT CLARE GARDENS, BE ING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 13-30-223-0 25 VOL. 362, 2923 NORTH NAGLE, CHICAGO, IL

BOX 333

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03073465 10 x 40 o bay him disarri him habita sa ba A complete the control of American control of the And W. Sear Pretonical American Soft Best Books and the Control of Mentions and Secretaria de la companya de la comp miles a support of balances that Wal reduce the middle of man, it was 1. The distribution of an income and the contract of the contract Set 14th sold throughout to induce, education given the grane of Locald Geometric hold ASC Part of the fact of the party Date: April 21st, 1993 A.M. Amel Daste. \$27,00 DEPT-01 RECORDING Te0011 TRAN,8976 12/29/93 09#32#00 *-03-073465 \$9872 \$ COOK COUNTY RECORDER 1 Am Constitute none fori¥ ia amico The nonconnection of the second of the secon Bank, N. S. Courst on Secret Statement Section $(x, \phi_{B_1, \alpha_1}, \dots, \phi_{B_n})$ William Marian William ON BOARD OF THE SOUND combined to the test for health and the course of the field of the control of the course of the cour Statement of the statem the first of the decidence from 2018 C 3.3 Subject to the Company of Company and an a 1 a 22. Market 1985 and are respected to the extent of the Of Obstation distribution of a significant