

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

. DEPT-01 RECORDING \$31.00
. T#0011 TRAN 8976 12/29/93 09:41:00
. \$9928 † *-03-073521
. COOK COUNTY RECORDER

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN TRUST COMPANY, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Luther Village Limited Partnership, an Illinois limited partnership (the "Mortgagor"), and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which The Northern Trust Company may have acquired in, through or by a certain Construction Loan Mortgage and Security Agreement dated as of November 8, 1989 (the "Mortgage"), and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 89548962, and in, through or by a certain Construction Loan Assignment of Rents and Leases of even date therewith recorded in said Office as Document No. 89548963, in, to and under:

93075259 Bauer

Permanent Tax Index Number:

03-19-400-001

Address of Premises:

Oakton Avenue &
Kennicott
Arlington Heights, Illinois

This Instrument Prepared by:

Alvin L. Kruse, Esq.
James A. Schraidt, Esq.
Seyfarth, Shaw, Fairweather &
Geraldson
Suite 4200
55 East Monroe Street
Chicago, Illinois 60603

After Recording Return To:

Patricia A. Needham, Esq.
Skadden, Arps, Slate, Meagher
& Flom
333 West Wacker Drive
Chicago, Illinois 60606

03073521

Box 333

3100
[Signature]

UNOFFICIAL COPY

FOR THE PROTECTION OF THE PUBLIC
THE BOARD OF HEALTH HAS ORDERED
THE REMOVAL OF THE
RECORDS OF THE
OFFICE OF THE
CLERK OF THE

Property of Cook County Clerk's Office

03073521

1911

[Handwritten signature]

[Handwritten signature]

UNOFFICIAL COPY

0 3 0 7 7 2 1

- a) all contracts for the sale of the Dwelling Unit (as defined in the Mortgage) described in Exhibit A attached hereto and all proceeds thereof;
- b) the Capital Contribution Agreement (as defined in the Mortgage) and any payments to be made to the Mortgagor thereunder to the extent such Capital Contribution Agreement and payments pertain to the Dwelling Unit described in Exhibit A attached hereto; and
- c) the leasehold estate of the lessee under the proprietary lease of the Dwelling Unit described in Exhibit A attached hereto.

WITNESS our hand and seal this 23RD day of ~~December~~^{NOVEMBER}, 1993.

THE NORTHERN TRUST COMPANY

By

Title:

Steven P. Wailovsky
VICE PRESIDENT

Property of Cook County Clerk's Office

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The undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears on file in the office of the undersigned.

In testimony whereof, I have hereunto set my hand and the seal of the said office at Chicago, Illinois, this _____ day of _____, 19____.

[Illegible Name][Illegible Title]

PROPERTY OF THE COUNTY OF COOK, ILLINOIS

PROPERTY OF THE COUNTY OF COOK, ILLINOIS

03073521

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me this
23rd day of ~~November~~ December, 1993, by STEVEN P. WASILEWSKI,
Vice President of The Northern Trust Company, an Illinois
banking corporation, on behalf of the corporation.

Sandra M. Nie
Notary Public



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RECORDED AND INDEXED
MAY 10 1960

THIS INSTRUMENT BEING THE FIRST OF ITS KIND TO BE RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, AND BEING THE FIRST OF ITS KIND TO BE RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, AND BEING THE FIRST OF ITS KIND TO BE RECORDED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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EXHIBIT A

DESCRIPTION OF DWELLING UNIT

Unit 1401 in Luther Village, which has a street address of 1401 Village Drive, Arlington Heights, Illinois, which is located on a portion of the real estate described as:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; THENCE NORTH 0°00'00" EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE, 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVARD; THENCE NORTH 0°00'00" EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD, 2570.30 FEET TO THE SOUTH LINE OF THOMAS STREET; THENCE NORTH 89°59'08" EAST ALONG SAID SOUTH LINE OF THOMAS STREET, 1247.28 FEET TO THE WEST LINE OF RIDGE AVE; THENCE SOUTH 0°00'06" WEST ALONG SAID WEST LINE OF RIDGE AVENUE, 287.76 FEET; THENCE NORTH 89°59'54" WEST, 69.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 44°31'38" WEST, 145.32 FEET; THENCE NORTH 45°28'22" WEST, 89.32 FEET; THENCE NORTH 44°31'38" EAST, 145.32 FEET; THENCE SOUTH 45°28'22" EAST, 89.32 FEET TO THE POINT OF BEGINNING, CONTAINING 0.298 ACRES, MORE OR LESS.

Pad #9

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A. VERDIA

STATE OF ILLINOIS

In the County of Cook, State of Illinois, I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County, and that the same is a true and correct copy of the original as the same appears in the records of said County.

Witness my hand and the seal of said County, this 1st day of June, 1991.

Property of Cook County Clerk's Office

03073521
1-800-3-1100