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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8976 12/29/93 09:43:00
#9942 # *-03-073535
COOK COUNTY RECORDER

03073535

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Krupp Realty Limited Partnership-IV, a Massachusetts limited partnership

of the County of Suffolk and State of Massachusetts, ~~DOES~~ ~~NOT~~ HEREBY CERTIFY that a certain Wrap-Around Mortgage dated the 28th day of June 1990, made by Bank ~~county~~ Cole Taylor, an Illinois banking corporation, not personally, but solely as Trustee, under a Trust Agreement dated October 19, 1989, and known as Trust No. 89-4170, to Krupp Realty Limited Partnership-IV, a Massachusetts limited partnership, and recorded as document No. LR 3893776 in book _____ at page _____ in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
See attached Exhibit A.

Permanent Real Estate Index Number(s): 14-30-216-005 and 15-30-216-006

Address(es) of premises: 3000 North Ashland, Chicago, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 18th day of June 1992.

(SEAL)

ATTEST:

Assistant Secretary

By: The Krupp Corporation, a general partner
By: Its Executive Vice President (SEAL)

2300

STATE OF Massachusetts

COUNTY OF Suffolk

ss.

I, Erin L. Abernathy

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Puleo, Executive Vice President of The Krupp Corporation, general partner of Krupp Realty Limited Partnership-IV personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of June 1992.

ERIN L. ABERNATHY
Notary Public
Commonwealth of Massachusetts
My Commission Expires May 9, 1997

Erin L. Abernathy
Notary Public
Commission expires _____

This instrument was prepared by Scott D. Spelfogel, 470 Atlantic Avenue, Boston, MA 02210
(NAME AND ADDRESS)

Box 333

AS.
E# 12/10/16
73-28-623 D2
92379508
PROPERTY, OUT OF TORRENS BY DOC #

03073535

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Property of Cook County Clerk's Office

03073535

Mail to:

Goldberg, Kohn, Bell, Black,
Rosenbloom & Moritz Ltd
55 East Monroe St
Suite 3900
Chgo, Ill. 60603
Attn: Barbara Powers

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF TAKEN FOR STREETS AND HIGHWAYS AND ALSO EXCEPT THE EAST 50 FEET THEREOF AND ALSO EXCEPT THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 WITH THE EAST LINE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 THEN RUN WEST ALONG SAID NORTH LINE 50.00 FEET; THEN RUN SOUTH ALONG A LINE 50.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE, BEING THE WEST RIGHT OF WAY LINE OF NORTH ASHLAND AVENUE 33.00 FEET TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET BEING A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 FOR A POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG SAID WEST RIGHT OF WAY LINE 100.00 FEET; THENCE RUN WEST 100.00 FEET ALONG A LINE 133.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE SOUTH HALF OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4; THEN RUN NORTH 100.00 FEET ALONG A LINE 150.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 TO ITS INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF WEST NELSON STREET; THEN RUN EAST 100 FEET ALONG SAID RIGHT OF WAY LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address of Property: 3000 North Ashland
Chicago, Illinois

Permanent Tax Index Number(s): 14-30-216-005 and 15-30-216-006

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PROPERTY

RECORDS

Property of Cook County Clerk's Office

03073535

COOK COUNTY CLERK'S OFFICE

PROPERTY RECORDS