

UNOFFICIAL COPY

Know all Men by these Presents, that the

MIDWEST SAVINGS BANK

03073545

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto \*\*LYNN S. WARREN, A. SPINSTER\*\*

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of MARCH, A. D. 19 86, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book of Records, on page, as Document No. 3524365, and a certain Assignment bearing date the 10TH day of JANUARY, A. D. 19 92, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 92060961, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

\*\*SEE LEGAL ATTACHED HERETO AND MADE A PART OF THIS RELEASE DEED DATED MARCH 8, 1993.\*\*

893002209/G 74-17-885 (72) f. PROPERTY OUT OF TOLBENS BY DOC# 92060960

THIS INSTRUMENT PREPARED BY: BEVERLY L. CASTEEL 324 COMMONS DRIVE BOLINGBROOK, ILLINOIS 60440

PIN: 14-28-207-004-1504 2800 LAKE SHORE DR. UNIT #3215 CHICAGO, IL 60657

DEPT-01 RECORDING \$25.00 T#0011 TRAN 8976 12/29/93 09:45:00 \$9952 \* -03-073545 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said MIDWEST SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its ASSISTANT Secretary, this 8TH day of MARCH, A. D. 19 93

By: [Signature] President Attest: Tammy A. Sullivan ASSISTANT Secretary

STATE OF ILLINOIS } COUNTY OF WILL } SS.

I, THE UNDERSIGNED a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JOHN S. WAYNE personally known to me to be the President of the MIDWEST SAVINGS BANK

and TAMMY A. SULLIVAN, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" SHARON L. HEINTZ Notary Public Will County, Illinois My Commission Expires Sept. 3, 1996

GIVEN under my hand and notarial seal, this 8TH day of MARCH, A. D. 1993 [Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSI OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Bot-333

# UNOFFICIAL COPY

Release of Mortgage  
BY CORPORATION

BOX 333

TO

\*\*THIS LEGAL ATTACHED HERETO AND MADE A PART OF THIS RELEASE DEED DATED MARCH 8, 1993.\*\*

UNIT NUMBER 3215, IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28 AFORESAID), THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY THE DECREE OF THE CIRCUIT COURT OF COOK COUNTY ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTH EASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 309626P, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

7/10/73 3545  
TO  
LYNN S. WARREN  
2800 NORTH LAKE SHORE DRIVE  
UNIT 3215  
CHICAGO, ILLINOIS 60657