

Know All Men by These Presents, THAT THE FLEET FINANCE INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LILLIAN ANDERSON (DIVORCED AND NOT SINCE REMARRIED) of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing date the 18TH day of SEPTEMBER A.D. 19 91 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 91490093, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 20 IN BLOCK 5 IN JAMES A. STODDARD'S SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

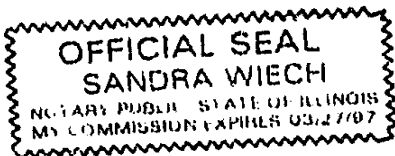
COMMONLY KNOWN AS: 8848 S. PRINCETON AVE., CHICAGO, IL 60620

PIN# 25-04-205-032

THIS DOCUMENT PREPARED BY: mail to FLEET FINANCE INC./PAT NORRIS 2001 MIDWEST RD., SUITE 208 OAK BROOK, IL 60521

- DEPT-01 RECORDING \$23.50
T#0011 TRAN 8978 12/29/93 09:58:00
\$9995 + *-03-073587
COOK COUNTY RECORDER

Witness my hand, this 20TH day of DECEMBER, 19 93



Fleet Finance, Inc. (A-Delaware Corporation)

Signature Vice President

BRIAN J. TANNER Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN J. TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 20TH day of DECEMBER, 19 93.

My Commission Expires: 3/27/97

Notary Public, State of Illinois

03073587

2350 n

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

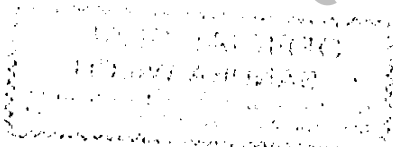
STATE OF _____

County)
) ss. No. _____

This instrument was filed for record in the Recorder's
Office of _____ County
at _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office



03073587