

UNOFFICIAL COPY

002-074530-3

03073693

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto JOHN S. LAPORTE AND JACQUELINE LAPORTE, HIS WIFE

02 301276

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 17TH day of AUGUST, A.D. 1992, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 9262400 and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows,

to wit:
LOT 7 IN BLOCK 3 IN PARAMOUNT SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTH 28/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 5/8 OF THE SOUTH 16/52NDS OF THE NORTH 52/80THS OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 24-15-316-011
10916 SOUTH KILBOURN, OAK LAWN, ILL. 60453

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the VILLAGE of OAK LAWN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said **A. J. SMITH FEDERAL SAVINGS BANK** has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 5th day of NOVEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly MARTIN J. CONNOLLY VICE President
Attest: Evelyn J. Kueger EVELYN J. KUEGER CORPORATE Secretary

Box 15

23-

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Box _____

Release Agent
By Corporation

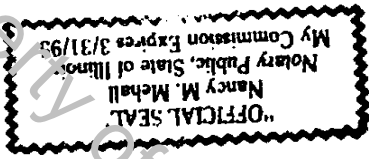
A. J. Smith Federal Savings Bank

To
Loan No. 74530-3
LAPORTE
10916 S. Kilbourn
Oak Lawn, IL 60453

COOK COUNTY RECORDER
20872
1100#1
12/27/71 8888
112/27/71
1100#1
10-1-DEP
9MI0D033R
10-1-DEP



14757 S. Cicero Ave
Midlothian, IL 60445



669370530

This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy Mehall

NOVEMBER 19 93

Given under my hand and Notarial Seal this _____ day of _____ NOVEMBER 19 93

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as its own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such _____ Vice _____ President and _____ Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J. KRUEGER, CORPORATE

MARTIN J. CONNOLLY
VICE

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

NANCY M. MEHALL

State of Illinois
COOK
County of

SS