Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production

03073267

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That __CENTURION FINANCIAL GROUP, INC.__

a __ILLINOIS CORPORATION__ (corporation/partnership/sole proprietorship)
(the "Principal"), with its principal place of business at __104 Wilmot Rd., Suite 200,__
__Deerfield, Illinois 60015__, County of __Lake__
and State of __Illinois__, constitutes and appoints each and every one of the following six
employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful attorney-in-fact:

Officer/Employee	Title with Chase Home Mortgage
Gino Vezzani	Vice President
Joyce Pipkin	Vice President
Todd Crisman	Assistant Vice President
Sam Hennessy	Assistant Vice President
Janet McCleish	Assistant Treasurer
Lyn Rydzewski	Assistant Treasurer

DEPT-01 RECORDING $23.00
T#0000 TRAN 5827 12/29/93 12:19:00
#1238 # *-03-073267
COOK COUNTY RECORDER

14-21-308 - 062-1006

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of
assigning and transferring to CHMC that certain mortgage, deed of trust, security instrument and note, which note
was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment
of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following
loan transaction:

Borrower(s)Names: __Kenneth S. Ulrich & Laura L. Ulrich__
Address of Property: __626 W. Buckingham #3E__
City, State, & Zip Code: __Chicago Il 60657__
Principal's Loan No.: __#0267708__

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the
undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or
cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this __7th__
day of __December__, 1993.

By _____
Its   Robert W. McDonald
      President

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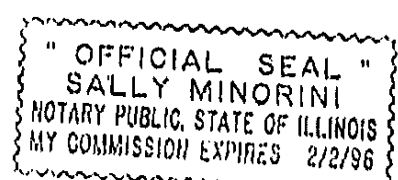STATE OF __ILLINOIS__
COUNTY OF __LAKE__

On this __7th__ day of __Dec.__ 1993 before me personally appeared
__Robert W. McDonald__ personally known to me or proved
to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on
the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

_____
Notary Public

My Commission expires: __2/2/96__

CHMC 6/93   Page 1 of 1

BOX 15

" OFFICIAL SEAL "
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

NS&P C-1078

SC 3090015

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TICOR TITLE INSURANCE COMPANY

ommitment No.: SC309025	SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT NO. 3 EAST IN 626-28 WEST BUCKINGHAM CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 1 IN CLARK AND MC CONNELL'S ADDITION TO LAKE VIEW, A SUBDIVISION
OF LOTS 31 AND 32 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 88-260,418, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.

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PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING STALL 3 EAST, A LIMITED COMMON ELEMENT,
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS
DOCUMENT 88-260,418.

PARCEL III:

EASEMENT FOR THE BENEFIT OF PARCEL I FOR INGRESS AND EGRESS ALONG AND OVER THE
EXISTING DRIVEWAY BEING A STRIP OF LAND 8 FEET WIDE, EXTENDING UPON AND ALONG THE
EAST 8 FEET OF LOT 8 IN BLOCK 1 IN CLARK AND MC CONNELL'S ADDITION TO LAKE VIEW
AFORESAID IN PARCEL I, AS CREATED IN THE INSTRUMENT RECORDED NOVEMBER 20, 1951 AS
DOCUMENT 15,220,851.

#14-21-308-062-1006

END OF SCHEDULE A

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