## LaSalle Taiman Baini rab Copy 1801 South Redsle Avenus, Chicago, Islando 1819 14 (19) 141-151 FFIC AL COPY

## RELEASE OF MORTGAGE

Loan No.

03073352

THE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MILLARD V DIRSKELL AND JOYCE E DRISKELLE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 86385081 to the premises therein described to-wit:

LOT 9 (EXCEPT THE SOUTH 15 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 8 IN BLOCK 39 IN CREMIN AND BRENNAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN PLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHER'S SUBDIVISION OF THE SOUTH } (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number

25-05-329-007

DEPT-01 RECORDING \$23.00 T\$0000 TRAN 5827 12/29/93 12:32:00 \$1323 \$ \*-05-073552

COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMO: WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto cause dite corporate seal to be affixed, and these presents to be signed by its duly author zed officers, this 10th day of NOVEMBER.

03073352

LASALLE TALMAN BANK FSB

Loan Officer

STATE OF ILLINOIS SS.

Attest

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERED. CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duty authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally ackrowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and course, me corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
KARIN CRUZ
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No.	
Mail to:	
	00
	7500
	1

Notary Public Notary Public

Assistant Vice Preside

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
JULIE A. WATERSTRATE
Notary Public, State of mission
My Commission Expires 7-19-97

## UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

DAKEN HOM BY THE SECOND

\$200001947人

. , . . . THE RESERVE OF THE PART OF WARM AND WORKS

BASIS BALAMAN MANAGAS BISARAS

ego tinko over den de egypto escribir in de Arti, near ete et sommo over de since over de verbier egypto en escribir de egypto en escribir de egypto en egypto egypto

the contract of the property with the contract

to the control of the state of the control of the control of the term of the control of the cont American to the Artist

1.1

Property Againses

grafie (Magister Aren) or especial beré and the speciment of the twenty many

And the contract to respect to the conthe control of the second section of the second section of the second se 1

CASALLE SA WAN SIAME PSC

A SHOWER HOLD GOALS

The Marketing Western Comments of Comments ot i ji ot seegate tootis en etili loomin oo eegat eesat oo oo eegat too

网络美国自己副司马克 化二流管 电设施设计 机多种熔性器

Continues as as the state of the state of And a first of agreement a beneather setting क्षेत्रके के स्वयं कर्ण कर्ण कर्ण है। जिल्लाकृत क्षेत्रक क्षेत्रक क्षेत्रक