

UNOFFICIAL COPY

250527

PREPARED BY:  
Mark Spillane  
3060 Ogden Ave-Suite 307  
Lisle, Il. 60532

03074735  
93 DEC 29 PM 1:56

AND WHEN RECORDED MAIL TO

United Capital Corporation  
3060 Ogden Ave-Suite 307  
Lisle, Il. 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CROSSLAND MORTGAGE CORP.  
13430 North East Freeway-Suite 818 Unisys Tower, Houston, Texas 77040  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 23, 1993  
executed by  
Michael G. Stisevic and Victoria M. Stisevic, Husband and Wife  
M.G.S.

to United Capital Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 3060 Ogden Avenue, Suite 307  
Lisle, Il. 60532

03074734

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

See attached legal

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 03074735

PIN# 15-13-400-015

Commonly known as:  
830 South Lathrop, Forest Park, Illinois 60130  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On 11-23-93 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared William M Gorman  
known to me to be the President  
and William M. Gorman  
known to me to be Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

William M. Gorman  
BY: William M. Gorman  
ITS: President  
William M. Gorman  
BY: William M. Gorman  
ITS: Secretary

WITNESS:

Notary Public Judith A. DelPete  
My Commission Expires 1-15-04 COOK County,

OFFICIAL SEAL  
JUDITH A. DELPETE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN 15, 1994

(THIS SEAL IS SUBJECT TO NOTARIAL SEAL)  
03074735

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2000 12 18 10:00 AM  
3044 12 18 10:00 AM

PROPERTY OF COOK COUNTY

PROPERTY OF COOK COUNTY

Property of Cook County Clerk's Office

2000 12 18 10:00 AM  
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**LEGAL DESCRIPTION:**

LOT 20 AND THE NORTH 1/2 OF LOT 21 IN BLOCK 4 IN THE SUBDIVISION OF BLOCK 4 IN THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5 BLOCK 6 AND THE SOUTHWEST 1/4 OF BLOCK 7 BLOCKS 8 AND 15 AND BLOCK 18 EXCEPT THE WEST 50 FEET OF THE SOUTH 225 FEET THEREOF, ALL IN JOSEPH J. DUBLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST THIRD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 15-13-400-015

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PROPERTY