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Recording Requested by:
LENDER SERVICE BUREAU
MMC Loan # 1302520
Investor # 302
Pool ID # 164071

03074806

When recorded mail to:
Lender Service Bureau
601 University Avenue
Suite 240
Sacramento, CA 95825
Attn: Assignment Dept.



DEPT-01 RECORDING

\$27.50

T08888 TRAM 3938 12/27/93 12:47:00
#7502 * * -03-074806
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHEMICAL MORTGAGE COMPANY

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL., County of COOK

Official Records on 4/22/92.

Original Mortgagor: PATRICK J HOLDEN, DOROTHY T HOLDEN

Original Loan Amount: \$185,700.00

Property Address: 6160W THOMPSON DALE,
CHICAGO, IL

03074806

Property/Tax ID #: 13-05-304-014

Legal Municipality: CITY OF CHICAGO

Book: 92271 ✓

Page: 706

Said Mortgage was previously assigned and the assignment was recorded on 04/22/92 in Book 92271 at Page 707 ✓

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Date: June 1, 1993

Notary Acknowledgement

STATE of California
County of Sacramento

By

Jenny Viall
Jenny Viall, Vice President

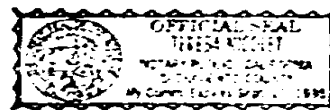
On June 1, 1993 before me, Teresa Nicolet, personally appeared Jenny Viall, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION
Vice President

WITNESS my hand and official seal.

Teresa Nicolet
Teresa Nicolet, Notary Public



Document Prepared by:
Lender Service Bureau, S. Nott

2978

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Property of Cook County Clerk's Office

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RECORD AND RETURN TO:
MIDWEST NATIONAL MORTGAGE CORPORATION
1420 KENSINGTON ROAD, SUITE 209
OAK BROOK, ILLINOIS 60521

First American Title Order # CF47190 1ndr 2/13/92

(Space Above This Line For Recording Date)

MORTGAGE

1302526

THE MORTGAGE ("Security Instrument") is given on APRIL 16, 1992. The mortgagor is PATRICK J. HOLDEN AND DOROTHY Q. HOLDEN, HUSBAND AND WIFE.

(Borrower). This Security Instrument is given to

MIDWEST NATIONAL MORTGAGE CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1420 KENSINGTON ROAD, SUITE 209, OAK BROOK, ILLINOIS 60521.

(Lender). Borrower owes Lender the principal sum of

ONE HUNDRED EIGHTY FIVE THOUSAND SEVEN HUNDRED AND 00/100 Dollars (U.S. \$ 185,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 01, 2022.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 42 IN JOSEPH HOPPE'S SUBDIVISION ON LOTS 11, WITH LOTS 8 TO 21 IN HOPPE'S SUBDIVISION OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-05-304-014. Vol. no. 322.

03074806

which has the address of 6160 N. THORNDALE

CHICAGO

, Illinois

60646

(Property Address)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

[Handwritten signatures]

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FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 100, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: CF47190

LEGAL DESCRIPTION:

LOT 42 IN JOSEPH WOPATA'S SUBDIVISION OF LOT 11, WITH LOTS 8 TO 21 IN HOPPE'S SUBDIVISION OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office