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03074812

Recording Requested by:
LENDER SERVICE BUREAU

MMC Loan # 1178359
Investor # 302
Pool ID # 159755

When recorded mail to:
Lender Service Bureau
601 University Avenue
Suite 240
Sacramento, CA 95825
Attn: Assignment Dept



DEPT-01 RECORDING \$27.50
TRM 3738 12/29/93 12:50:00
#9508 # **03-074812
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHEMICAL MORTGAGE COMPANY

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43065-8500 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL., County of COOK

Official Records on 3/10/92.

Original Mortgagor: DALE MALLEX
Original Loan Amount: \$172,500.00
Property Address: 1400 POTTER RD,
PARK RIDGE, IL.

Property/Tax ID #: 09-22-112-033-0000
Legal Municipality: CITY OF PARK RIDGE
Book: 92152 ✓
Page: 472

03074812

Said Mortgage was previously assigned and the assignment was recorded on 03/10/92 in Book 92152 at Page 473 ✓

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Date: June 1, 1993

Notary Acknowledgement

STATE of California
County of Sacramento

By Jenny Viall
Jenny Viall, Vice President

On June 1, 1993 before me, Teresa Nicolet, personally appeared Jenny Viall, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Teresa Nicolet
Teresa Nicolet, Notary Public

CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION
Vice President

Document Prepared by:
Lender Service Bureau, S. Nott



2/1/93

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Property of Cook County Clerk's Office

UNOFFICIAL COPY



92152472

370-92

Copy

COOK COUNTY CLERK'S OFFICE

(Space Above This Line For Recording Date)

MORTGAGE

1178352

THIS MORTGAGE ("Security Instrument") is given on **MARCH 05**, 1992. The mortgagor is **BOB BALLEK, DIVORCED AND NOT SINCE REMARRIED**

(Borrower). This Security Instrument is given to

NATIONAL MORTGAGE CORPORATION which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **1420 FARMINGTON ROAD, SUITE 209, GLEN ROCK, ILLINOIS 60521**

(Lender). Borrower owes Lender the principal sum of

ONE HUNDRED SEVENTY TWO THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ **17,500.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 01, 2022**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 37 LOT 38 IN FIRST ADDITION TO PETER H. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 1924, AS DOCUMENT NO. 8670136, IN COOK COUNTY, ILLINOIS. PIN: 09-22-112-033 VOL. 091 & 09-22-112-033 VOL. 091

which has the address of **1400 POTTER ROAD**

PARK RIDGE

Ill.

Illinois

60065

Zip Code

(Property Address)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

03074512

DM

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92152473

3-10-92

RECORDED MAR 10 1992

RECORDED MAR 10 1992

PROPERTY THIS TO BE A TRUST AND NOT FOR REPOSSESSION BY TITLE COMPANY OF AMERICA, INC.

CO 24

HIGHEST NATIONAL MORTGAGE CORPORATION
1420 Kensington Road, Suite 209
Oak Brook, Illinois 60521

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

BEFORE THAT WHEREAS HIGHEST NATIONAL MORTGAGE CORPORATION

has assigned to an ASSIGNEE, for and in consideration of the sum of TEN AND NO/100 DOLLARS and other good and valuable consideration, real or of which is hereby confessed and acknowledged to: HERITIAN MORTGAGE CORPORATION

hereunder referred to as ASSIGNEE, does hereby present, grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage Deed of Trust or Security Deed (the "Security Instrument") bearing date of MARCH 05, 1992 made and executed by DALE MALLER, DIVORCED NOT SINCE REMARRIED

which said Security Instrument was recorded on Book No. of Page County, as Reception No. in the office of the County Clerk and Recorder of which Security Instrument covers property described as:

(AS SET FORTH ON RECORD MORTGAGE DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1400 POTTER ROAD
PARK RIDGE, ILLINOIS 60068
PIN # 05-22-112-033 VOL. 091 & 05-22-112-033 VOL. 091
LOAN AMOUNT: 172,500.00

Together with the Note or Notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument:

IN WITNESS WHEREOF, said ASSIGNEE has signed these presents this 5th day of March, 1992

BY _____
BY VALERIE A. MOAZZARO, EXECUTIVE VICE PRESIDENT

ACKNOWLEDGMENT

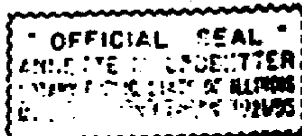
STATE OF ILLINOIS

COUNTY OF Cook

On this 5th day of March 1992, before me, the undersigned Notary Public, personally appeared Valerie A. Moazzaro, Executive Vice President of Highest National Mortgage Corporation, who acknowledged herself to be

and such officers being authorized to do so, executed the corporation by herself as such officers in WITNESS WHEREOF, I thereunto set my hand and official seal

NOTARY PUBLIC



NOT COMMISSION EXPIRES

Notary Address

03074812

REQUESTED AND FILED BY HIGHEST NATIONAL MORTGAGE CORPORATION
1420 Kensington Road, Suite 209
Oak Brook, Illinois 60521
Annette M. DeBetter