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03074826

Recording Requested by:
LENDER SERVICE BUREAU
MMC Loan # 1347582
Investor # 176891
Fleet Loan # 619851-8

DEPT-01 RECORDING \$27.50
T#8888 TRAM 3938 12/29/93 12:54:00
#9523 # *-03-074826
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau
601 University Avenue, Suite 240
Sacramento, CA 95825
Attn: Assignment Dept.



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19387 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORPORATION

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL., County of COOK

Official Records on 7/29/92.

Original Mortgagor: JEFF GALOVICH, CHERYL GALOVICH
Original Loan Amount: \$95,000.00
Property Address: 429 BRISTOL LN,
SCHAUMBURG, IL

Property/Tax ID #: 716310014

Legal Municipality: CITY OF SCHAUMBURG

Book: 92556

Page: 347

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Said Mortgage was previously assigned and the assignment was recorded on 07/29/92 in Book 92556 at Page 348

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Date: October 9, 1993

Notary Acknowledgement

STATE of California
County of Sacramento

By: *Charlene Carter*
Charlene Carter Vice President

On October 9, 1993 before me, Catherine Karen Chapman, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

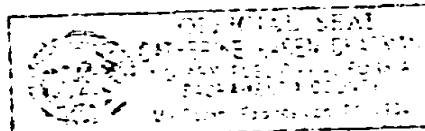
WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION
Vice President

Catherine Karen Chapman
Catherine Karen Chapman, Notary Public

Document Prepared by:
Lender Service Bureau, S. Nott



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Property of Cook County Clerk's Office

03071826

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ASWBY: 100, 100, 100, 100, 100
I CONFIRM THIS TO BE A TRUE
& EXACT COPY OF THE ORIGINAL
By *[Signature]*
Notary Public for Cook County, Illinois

Space Above This Line For Recording Date

MORTGAGE

Loan # 1347581

THIS MORTGAGE ("Security Instrument") is given on July 23, 1992. The mortgagor is
JEFF T. GLOVICH and CHARL L. GLOVICH, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
SUB MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1306 NORTH ROSIE ROAD, SCHALMBURG, ILLINOIS 60195

("Lender"). Borrower owes Lender the principal sum of
ninety-five thousand and no/100

Dollars (U.S. \$ 95,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2022.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 1069 IN STRATHMORE, SCHALMBURG, UNIT XIII, BEING A SUBDIVISION OF PART
OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NO. 22047860, IN COOK COUNTY,
ILLINOIS.

0307-4826

FIN 07-16-310-014

which has the address of
Illinois 60194

429 BRISTOL LANE
("Property Address"):

SCHALMBURG

(Spec. Cop.)

ILLINOIS Single Family Form No. MR-900 (REV. 11-88) UNIFORM INSTRUMENT

NOT RECORDED FORM - (312) 663-3100 MODEL 1701

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Form 301a 8/90

[Signature]
JG

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STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

03074626

CLERK OF COOK COUNTY
JANUARY 1, 1900

RECORDED IN BOOK 100, PAGE 100