

# UNOFFICIAL COPY

03074876

Recording Requested by:  
LENDER SERVICE BUREAU  
MMC Loan # 1426477  
Investor # 185822  
Fleet Loan # 633151-4

DEPT-01 RECORDING \$27.50  
T#8888 TRM 3738 12/29/93 13:10:00  
#7573 # \*-93-074876  
COOK COUNTY RECORDER

When recorded mail to:  
Lender Service Bureau  
601 University Avenue, Suite 240  
Sacramento, CA 95825  
Attn: Assignment Dept.



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 745 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORPORATION

whose address is 11200 West Parkland Ave., Milwaukee WI 53224 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL., County of COOK

Official Records on 10/16/92.

Original Mortgagor: WALTER J RAINE, MARILYN W SILIN  
Original Loan Amount: \$202,300.00  
Property Address: 3016 PARK PL,  
EVANSTON, IL.

03074876

Property/Tax ID #: 05-33-420-019  
Legal Municipality: CITY OF EVANSTON  
Book: 92771  
Page: 320

Said Mortgage was previously assigned and the assignment was recorded on 10/16/92 in Book 92771 at Page 321

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Date: October 9, 1993

Notary Acknowledgement

STATE of California  
County of Sacramento

By: Charlene Carter  
Charlene Carter Vice President

On October 9, 1993 before me, Catherine Karen Chapman, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

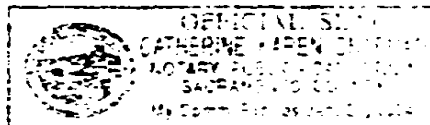
WITNESS my hand and official seal

CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION  
Vice President

Catherine Karen Chapman  
Catherine Karen Chapman, Notary Public

Document Prepared by:  
Lender Service Bureau, S. Nott



2/15/93

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Property of Cook County Clerk's Office

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1426473

(Space Above This Line For Recording Data)

## MORTGAGE

Case ID: C9101219

THIS MORTGAGE ("Security Instrument") is given on September 23, 1992. The mortgagor is WALTER J. BAIRD, a Single Man and MARILYN W. STILW, A Single Woman

("Borrower"). This Security Instrument is given to CHICAGO MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1200 SHERIDAN, SUITE 230 NORTHBROOK, IL 60062

("Lender"). Borrower owes Lender the principal sum of two hundred two thousand three hundred and no/100----- Dollars (U.S. \$ 202,300.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 116 IN "THE TERRACE", MCKEY & POLAQUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM BOTE HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) AND IN THE EAST 1/2 SOUTH OF CROSS POINT ROAD OF FRACTURAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THE EAST PART OF LOT 7 LYING EAST OF THE EAST 247.50 FEET IN COUNTY CLERK'S DIVISION OF FRACTURAL SECTION 33, TOWNSHIP 47 NORTH, RANGE 13, EAST OF THE THIRD EAST MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENCY SERVICES  
CLERK OFFICE

03074570

Item # 09-22-420-019  
which has the address of  
Evanston (9238)  
(Zip Code)

Ward 8  
3016 FAKE PLACE  
("Property Address");

EVANSTON

(Town, City)

ILLINOIS Single Party-Purpose Non-Predicte Moe UNIFORM INSTRUMENT

Page 1 of 2

Form 2014 2/00  
Amended 5/01

1007 WEST PEARCE PARKWAY - 101 (630) 631-1100 - 000011-1701

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