

UNOFFICIAL COPY
FULL SATISFACTION 4 1 7 0 3074178
AND RELEASE OF MORTGAGE

3074178
03074178

CALUMET FEDERAL SAVINGS

Loan No. 56148874

a corporation existing under the laws of the State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

David A. Harper Bachelor and Felicia Harper Widow
of the county of **Cook** and state of **Illinois**, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

23rd day of **December**, A.D. 19 **77**, and recorded in the Recorders Office of

Cook County, in the State of **Illinois**, in book

of records, on page _____, as document No. **24293486**, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

DEPT-01 RECORDING \$23.50
746666 TRAN 1159 12/29/93 13:21:00
\$2085 + *-03-074178
COOK COUNTY RECORDER

Property Address: 4250 North Marine Drive Unit 834 Chicago, IL 60634

PIN# 14-16-301-041-1787

situated in the CITY of **Chicago**, County of **Cook** and
State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its **President** and attested by its **Vice President** this

2nd day of **December**, A.D. 19 **93**

ATTEST:

Carole J. Lewis President BY Susan M. Linkus Vice President

STATE OF **Illinois**
COUNTY OF **COOK** SS. I. **CATHLEEN A. COWSER** the undersigned, a Notary Public



in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CAROLE J. LEWIS**

personally known to me to be the **PRESIDENT** of **CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO**

a corporation, and **SUSAN M. LINKUS** personally known to me to be the **VICE PRESIDENT**
of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument
as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given
by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **9th** day of **December**, A.D. 19 **93**

THIS INSTRUMENT WAS PREPARED BY: Cathleen A. Cowser

Connie Schaefer
GREAT NORTHERN MORTGAGE
2850 W. GOLF RD. SUITE 403
ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

23⁵⁰

UNOFFICIAL COPY



David Harper
9821 S. Kolmar Ave.
Oak Lawn, Ill.
60453

Property of Cook County Clerk's Office

03074178

