DTC - 16551

(enclose soil addressed stamped envelope) Return Household Bank, f.s.b.

100 Mittel Drive Addrass:

Wood Dale, Illinois 50191
This instrument Prepared by: PAT M PAT MAJERCHIN

Address

Property Appraisers Parcel Identification (Folio) Number(s):

Grantos(s) S.S. #(s):

\_\_\_\_SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTOAGE FROM CORPORATION

THE POPULATION OF THE STREET O

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, it used, the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY MORTGAGE COMPANY

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of-----TEN-----TEN----and other valuable of neiderations, lawful money of the United States, assigns to Household Bank, F.S.P., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, a cribefore the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does granf, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the BRD DECEMBER, 1993 riade by

LUCA A. FASOLO AND BETH A. FASOLO, HIS WIFE

and recorded in Official Records Book

COOK and being in cook ords Book , Page , public records \$2076407 County, to wit:

LOT 144 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, AND PART OF THE NORTHWEST QUARTER OF SECTION 17, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THI 4D PRINICPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAY THEREOF RECORDED APRIL 30, 1991, AS DOCUMENT NO. 91-199804

03076408

P.I.N.#06-17-102-032

Together with the note(s) or obligation(s) described in said Mortgage, are the money(s) due and 60120 day of DECEMBER, 1993 to become due thereon, with interest from the BTH

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part (193 caused these presents to be signed in its name by an Authorized Representative and attested to.

this 3RD

day of DECEMBER, 1993

PRIORITY MORTGAGE COMPANY

STATE OF ILLINOIS COUNTY OF UPOK

CARLA MADURA

day of DECEMBER, 1993 The foregoing instrument was acknowledged before me this 3RD by CARLA MADURA

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Notary Public

OFFICIAL SEAL LAURA NUESCHEN MOTARY PORTAL STATE OF BUILDINGS MY COMMISSION EXPRESONS 12 97 MALON CONTRACTOR OF THE PARTY O

## **UNOFFICIAL COPY**

ESS OFFICE

12/29/93 0003 MC# 11:11 RECORDIN 4 23.00 03076408 # 12/29/93 0003 MC# 11:11

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